



# Application Form 10 1/87 15 AN 9: 09 University Board of Trustees Position State University System of Florida

Name:	Cleveland	David	Elliott	Date Completed:	Nov. 11, 2010
	Last	First	Middle and/or Maiden		

#### **INSTRUCTIONS**

The information submitted will be used by the Board of Governors in considering action on your application. If appointed, please be advised that your appointment is subject to confirmation by the Florida Senate and you will be required to file an annual financial disclosure statement with the Florida Commission on Ethics.

Please type or print clearly. Please do not leave any questions blank – answer "none" or "not applicable" where appropriate.

All applications must be signed and witnessed by a Notary. Submit the original completed application via mail, email, or facsimile by the posted deadline to:

State University System of Florida, Board of Governors 325 W. Gaines Street, Suite 1614 Tallahassee, FL 32399-0400

Fax 850.245,9685 <u>Chancellor@flbog.edu</u>
PLEASE NOTE: any application submitted by facsimile or email must be received by the
posted deadline and followed by the original signed application to above address.
EXCLUSIONS
The following conditions exclude eligibility for appointment as a University Board of Trustee
member,
Registered Lobbyist: No 🔀 Yes 🗌 Dual Office Holding: No 🔀 Yes 🗌
Authority:
♥
Section 112.313(17), Florida Statutes, prohibits any citizen member of a university board of
trustees from having any employment or contractual relationship as a legislative lobbyist
requiring annual registration under section 11.045, Florida Statutes.
Article II continue E(a) of the Elevide Countitation 177
Article II, section 5(a) of the Florida Constitution prohibits any person from holding more than
one office under the government of the state, counties, and municipalities at the same time,
except for certain exclusions stated therein (notary public, military officer, member of a

statutory body having only advisory powers, etc.)

#### **EXEMPTION FROM PUBLIC RECORDS**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS THAT MAY BE VIEWED UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR CERTAIN IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

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		Yes, I assert that identifying information provided in this application
		should be excluded from inspection under the Public Records Law.
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IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE GENERAL COUNSEL FOR THE BOARD OF GOVERNORS.

Vikki R. Shirley General Counsel State University System of Florida, Board of Governors 325 W. Gaines Street, Suite 1614 Tallahassee, FL 32399-0400 (850) 245-0466

### PERSONAL INFORMATION

	Name: Cleveland	David	Elliott	Date (	Completed: Nov. 11, 2010
	Last	First	Middle and/o	or Maiden	completed.
	1. University Board o			r reappointment?	Yes No
	FAMU FAU FG	CUL FIUL I	SU NCF	UCF UF U	NF USF UWF
	2. Residence Addres	5.	(	Bulf Breeze	FL Santa Rosa 32561
		Street		City	State County Zip Code
		(850) 932-8869 Area Code/Phor		/	776-0411
	3. Current Employer				Cell Phone
,		-			Highpointe Hotel Corporation
	Business Address:	311 Gulf Breeze F	Parkway Office	Gulf Breeze	FL 32561
	P.O. Box 760	Gulf Breeze, FL	32562		State (850) 932-9314
	Post Office Box	Suite	Zip Co		rea Code/Phone Number
	dave@highpointe.co E-mail Address	m			
			7		
4.	Specify the preferred	d mailing addres	s: Business	Home Fa	ax # (850) 932-3693
5.	List all places of resi Address	City a	ınd State	From	То
		Guir	Breeze, FL	December:	2000 Present
	b-1				
6.	List all former and co during adulthood.	ırrent residences	outside of Flori	da that you have	maintained at any time
	Address None	City a	nd State	From	T <u>o</u>
7.	Date of Birth:	*	Place of Birth	New Bedford, Mas	sachusetts *
8.	Social Security No.:			*	
9.	Driver License No:			* Issuing St	ate: Florida *
*AT	I. INFORMATION MADI	ED TARTETT ANY 1000			

\*ALL INFORMATION MARKED WITH AN ASTERIK IS REQUIRED FOR CONDUCTING BACKGROUND SCREENING
AND WILL BE REDACTED PRIOR TO DISTRIBUTION OF THE APPLICATION TO THE TRUSTEE NOMINATING
COMMITTEE MEMBERS. REFER TO ATTACHED NOTICE ON USE OF SOCIAL SECURITY NUMBERS.

10.	Have you ev	ver been known by	y any other legal name?	Yes No If "Yes" explain.
	AANA .			
11.	Are you a U	nited States citize	n? Yes⊠No□ If "No"	explain.
			wa.	
12.	If you are a	naturalized citizer	n, date of naturalization: _N	Not Applicable
13.	Since what y	year have you beer	n a continuous resident of l	Florida? 1971
14.	Are you a re	gistered Florida vo	oter? Yes 🛮 No 🗌	
15.	municipai i	aw, regulation, or	charged, or indicted for vio ordinance? (Exclude traffic d.) Yes \(\sum \) No \(\sum \) If "Yes"	plation of any federal, state, county or civilations for which a fine or civil give details:
	<u>Date</u>	<u>Place</u>	<u>Nature</u>	Disposition
	<del></del>			
	Has probable Code of Ethi Date	e cause ever been cs for Public Offic	found that you were in vio ers and Employees? Yes  Nature of Violation	plation of Part III, Chapter 112, F.S., the No If "Yes", give details:  Disposition
17.	Have you evo Yes∐No⊠	er been suspended If "Yes", list:	I from any office by the Go	overnor of the State of Florida?
	Title of Office	2;	Reason fo	or Suspension:
				einstated $\square$ Removed $\square$ Resigned $\square$
	As a result of a class action	punership of a conduction of the condu	ant? Yes⊠No ∐ If "yes ominium unit on Pensacola Be	each, I am one of several hundred plantiffs in

19.	Have any judgments been ent proceeding(s)? Yes \( \subseteq \text{No} \) and the date the judgment was	If "yes", identify the prod	of any civil or administrative ceeding(s) that resulted in the judgment
0.	Are you now engaged in activi unfavorably on the board to w	ties, or have you engaged i hich you seek appointmen	in activities in the past, that will reflect t? Yes□No⊠ If "yes", explain.
1.	Have you ever been refused a f If "Yes", explain.	fidelity, surety, performanc	e, or other bond? Yes□No⊠
DU	JCATION, LICENSURE	MEMBEDCUIDC	
	Education:	, WEWIDERSHIF 5	
	A. High School: Gulf Breeze H	igh School, Gulf Breeze FL (Name and Location)	Year Graduated: 1976
]	3. List all postsecondary educ	cational institutions attende	d;
	Name and Location Pensacola State College	<u>Date Attended</u> 1976-1978	Certificates/Degrees Received
	University of West Florida Florida State University	1978 1978-1980	A.A.  2-3 courses; concurrent with PSC
	University of Texas/ Have you received any degree(shis appointment? Yes No believe my undergraduate and gr	Austin 1980-1982 s) or professional certificati o If "Yes", list: aduate degrees in business dis	B.S./Marketing M.B.A. Finance (1984) ion(s) related to the subject matter of sciplines are closely related to this appoint-
į	nas proven valuable in chairing the	Investment Committee for the	e as Trustee. In particular, my MBA-Finance UWF Foundation.
a	uthority. If any disciplinary ac ver been taken against you by t	es , provide the title and nu tion (fine, probation, susper he issuing authority, state tl	onal license or certificate in the State of mber, original issue date, and issuing nsion, revocation, and/or disbarment) I he type and date of the action taken:
Ţ	icense/Certificate Original Is itle & Number Jan 1985	sue Date <u>Issuing Auth</u>	nority <u>Disciplinary Action/Date</u>
	Jail 1980	DBPR-Division of Estate; State of F	·

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are now a memb	er, or or w	ssional, occupational, hich you have been a nd date(s) of your me	civic, or fraternal organ member during the pa mbership(s).	nization(s) of which y ast five (5) years, the
<u>Name</u> UWF Foundation		failing Address see Attached Listing	Office(s) Held & Terr	n Date(s) of Members
Pensacola Area Cl	hamber			· · · · · · · · · · · · · · · · · · ·
of Commerce	5	See Attached Listing	——————————————————————————————————————	
Junior Achievemer		See Attached Listing		
membership dur gender? Yes[	t, to your ing the tii ∐No ⊠	knowledge, in praction that you belonged If "yes", detail the nar	4) years, been a member or or in policy, restricts , on the basis of race, ro me and nature of the org ntinue as a member if a	membership or restr
and practices, and Governors.				
Governors.			SSIONAL BACKO	
PLOYMENT  Concerning your luring the last fix	HISTO] current er	RY AND PROFES	SSIONAL BACKO your employment, inc	GROUND
PLOYMENT  Concerning your luring the last fix	HISTO]  current er ve years, li title, and	RY AND PROFES  uployer and for all of ist your employer's na	SSIONAL BACKO your employment, include, business address, nent:  Occupation/Title	GROUND
PLOYMENT  Concerning your during the last five coupation or job Employer Name and Alighpointe Hotel Coupation or Job Employer Name and Alighpointe Hotel Coupation or Job Employer Name and Alighpointe Hotel Coupation of the North Alighbourge H	HISTOI current er ve years, li title, and Address orporation en employ Yes", iden	RY AND PROFES  uployer and for all of list your employer's na period(s) of employm  Type of Business  Hotel Mgmt & Develop	SSIONAL BACKO your employment, include, business address, nent:  Occupation/Title Senior VP/Partner  ict, or local government aname(s) of the employ	GROUND  luding self-employment type of business,  Period of Employment June 1982-Present

30.	entity? Yes No and provide a brief descri	res, state the name of the ption of vour involvement	e business, the dates	of your involvement,
	am a senior executive and	partner with Highpointe Hote in Florida, Alabama, and Lo	Corporation manager	and developer of hotels,
	and operator of several LLC	s that own the hotels in High	pointe's portfolio 1 am	a small business owner that
	has successfully developed	franchised hotels (Hilton & N	Marriott brands) in Pone	acola Mobile New Odeans
	and daton kouge. See	www.highpointe.com	for further info	ormation.
31	31. Are you or have you ever If "Yes" list:	been a member of the Un	nited States armed fo	rces? Yes□ No⊠
	A. Dates of service:			
	B. Branch or component:			
	C. Date and type of disch	arge:		
32		office or position (appoir	tive civil service or	other) with the Federal or
33,	. Have you previously beer Senate? Yes□ No⊠ If	appointed to any office to "Yes", list:	that required confirn	nation by the Florida
	Title of Office:			
	Term of Appointment:			
	Confirmation results:			
34.		d or appointed to any pule, date of election or appoint	hlic office in this stat	
	Office Title Date of	Election or Appointment	Term of Office	Level of Government
	If your service was on an a A. How frequently were m	ppointed board(s), comm	ittee(s) or council(s):	
	<ul> <li>B. If you missed any of the</li> </ul>	e regularly scheduled mee e reason(s) for absence(s).	tings, state the number	er of meetings attended,
	Meetings Attended	Meetings Misse	<u>ed</u> <u>Reas</u>	on for Absence

A. B. Agen  Des this In pa expe my provi	cribe your expappointment articular, my sererience with UW personal education a broad personal persona	en a registere ast five years any compercy or entity your entity your entity you wice at the Unity F and provides tional experience conal perspectional	interests versity of Was great senses at Pens	or elements  Jest Florida F  se of excitme	"Yes", ple mburseme incipals yo  s of your p  oundation ent regardin	ease explain: ent for exper ou represent Principals Rep  personal his	: nses? red: presented tory that	Yes No
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Dese As a			ve on the r	ole of UWF	n the region	nal community	aria ine Un Yi	iversity of Te
	i iligilibei ol tile	derstanding o	of the role ly of the Ur	of a memb	er of a uni	versity boar	rd of trus	rection sunn
and	guidance to the	President and ime, talent, and	her staff, a	as they execu	ute the miss	sion of the Lin	niversity L	will support
cour	try.	moj taloni, and	11030011063	to make it o	ne or the pr	remiere regio	nal univers	sities in the
NFI	ICT OF IN	TEREST						
The I	Pensacola area  h the University	olvement with adent). hotels with whi does business eeply discounte	ich I am afi . We are a	liated are se	veral of the	many lodging	g facilities	in the area, v
puro Havo empl	chasing new e you, or any l loyment or co	administra ousiness of w ntractual rela- king appoints	ative so hich you l tionship c	ftware. have been a during the l	an owner, ast four (4	officer, or e	mplazac	hold one
	of Business		elationship to			3	elationship :	to University

41.	employment or contrac	ir immediate family hav	ve been owners, officer g the last four (4) years	bling(s)), or businesses of s, or employees, held any with the university to which
	Name of Business	Family Member's Relationship to you	Family Member's Relationship to Business	Business' Relationship to University
	partner in High	39; my brother, Ro	ration.	is my business
<del>1</del> 2.	Do you know of any rewhich you have been o	eason why you will not or will be appointed?	be able to attend fully ∕es□ No⊠ If "ves". •	the duties of the position to
R F	FERENCES			
13.	List three persons who	have known you well c elephone number. Exc	luring the past five (5) lude your relatives and	years. Include a current, members of the Florida
	<u>Name</u> Darryl G. Lapointe	<u>Mailing Address</u> 311 Gulf Breeze Pkwy G	<u>Zip Code</u> ulf Breeze, FL 32561	Area Code/Telephone Number (850) 932-9314
	James Mitchell	8195 Point Meadows Wa	yJacksonvilleFL32256	(904) 538-8041
	Dr. Dean Van Galen	1634 Golf View Dr. River	Falls WI 54022	(715) 425-3201

<u>CERTIFICATION</u>
TATE OF Florida
COUNTY OF Santa Rosa
defore me, the undersigned authority, personally appeared <u>David E. Cleveland</u> who ofter being duly sworn, says: 1) that he/she has carefully prepared or read the answers to the pregoing question; 2) that the information contained in said answers is complete and true; 3) that he/she will, as an appointee, fully support the Constitutions of the United States and the tate of Florida. Be it further known that in signing this document the undersigned understands that a background check by the Florida Department of Law Enforcement will be performed on all nominees who are recommended to the Florida Board of Governors and that e/she has received a copy of the Board of Governors' Statement on the Collection, Use or delease of Social Security Numbers.
Affiant's signature
worn to and subscribed before me on this <u>ll</u> day of <u>November</u> , 20,10, by
Danielle Dupre  (signature of notary)
(typed, printed or stamped many)  Notary Public  Notary Public  Commission No.:  My Commission Expires:  Notary Public State of Florida  Danielle Dupre  My Commission EE028942  Expires 09/19/2014
ersonally Known X OR Produced Identification
ype of Identification Produced

## Statement on the Collection, Use, or Release of Social Security Numbers (Master Document - Revised August 2010)

Florida law requires that public entities provide individuals with a written statement identifying the state or federal law governing the collection, use, or release of social security numbers for each purpose for which the entity collects an individual's social security number. The collection of social security numbers by the Board of Governors is either specifically authorized by law or imperative for the performance of the Board's responsibilities as prescribed by law and the Florida Constitution. The following list identifies the purposes for which social security numbers may be collected, used, or released, and the pertinent authority.

#### Applicants for University Board of Trustee Positions

- For Level 1 and level 2 criminal background checks conducted by the Florida
  Department of Law Enforcement for employees and/or Board appointees to
  university boards of trustees [Required by Fla. Admin. Code 11C-6.003 and Fla. Stat. §
  119.071(5) (a) 6]
- The disclosure of the social security number is expressly required by federal or state law or a court order [Authorized by Fla. Stat. § 119,071(5) (a) 6]
- The individual expressly consents in writing to the disclosure of his or her social security number [Authorized by Fla. Stat. § 119.071(5) (a) 6]

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#### Question #26

#### Name

University of West Florida Foundation, Inc. 11000 University Parkway, Building 12 Pensacola, FL 32514

#### Offices Held & Dates of Membership

Immediate Past President & Chairman — Nominating Committee 2010-Present President 2008-2010

Vice President 2006-2008

Chairman of Investment Committee — 2004-2008

Board Member 2002-Present

#### Name

Pensacola Area Chamber of Commerce 117 West Garden Street Pensacola, FL 32502-5617

#### Offices Held & Dates of Membership

Vice Chairman-Tourism 1998-2000 Treasurer 2000-2001 Vice Chairman-Funding 2003-2004 Board Member 1998-2004

#### Name

Junior Achievement of Northwest Florida 1010 North 12th Avenue, Suite 233 Pensacola, Florida 32501

#### Offices Held & Dates of Membership

Board of Directors Member 2000-2003

#### Question #35

UWF Foundation 2002-Present

Positions include President, Vice President, Chairman-Investments Committee.

Pensacola Area Chamber of Commerce

• Positions include Vice Chairman-Tourism, Treasurer, Board Member

Gulf Breeze Hospital/Baptist Health Care

• Positions include Community Advisory Board Member, HR Committee

#### Junior Achievement of Northwest Florida

• Board Member 2000-2003

#### Gulf Breeze United Methodist Church 2000-2010

- Chairman Executive Committee
- Chairman- Church Council
- Chairman-Finance Committee
- Chairman-Visioning Committee