

**STATE UNIVERSITY SYSTEM OF FLORIDA  
BOARD OF GOVERNORS**  
January 24, 2024

**SUBJECT:** Chair's Report to the Board of Governors and Remarks on the State of the System

---

**PROPOSED BOARD ACTION**

For information

**AUTHORITY FOR BOARD OF GOVERNORS ACTION**

Article IX, Section 7, Florida Constitution

**BACKGROUND INFORMATION**

Chair Brian Lamb will convene the meeting with opening remarks.

---

**Supporting Documentation Included:** None

**Facilitators/Presenters:** Chair Brian Lamb