



STATE
UNIVERSITY
SYSTEM
of FLORIDA
Board of Governors

Application Form
University Board of Trustees Position
State University System of Florida

Name: GOODLETTE JOHN DUDLEY Date Completed: 8/7/12
 Last First Middle and/or Maiden

INSTRUCTIONS

The information submitted will be used by the Board of Governors in considering action on your application. If appointed, please be advised that your appointment is subject to confirmation by the Florida Senate and you will be required to file an annual financial disclosure statement with the Florida Commission on Ethics.

Please type or print clearly. Please do not leave any questions blank - answer "none" or "not applicable" where appropriate.

All applications must be signed and witnessed by a Notary. Submit the original completed application via mail, email, or facsimile by the posted deadline to:

State University System of Florida, Board of Governors
 325 W. Gaines Street, Suite 1614
 Tallahassee, FL 32399-0400
 Fax 850.245.9685 Chancellor@flbog.edu

PLEASE NOTE: any application submitted by facsimile or email must be received by the posted deadline and followed by the original signed application to above address.

EXCLUSIONS

The following conditions exclude eligibility for appointment as a University Board of Trustee member.

Registered Lobbyist: No Yes Dual Office Holding: No Yes

Authority:

Section 112.313(17), Florida Statutes, prohibits any citizen member of a university board of trustees from having any employment or contractual relationship as a legislative lobbyist requiring annual registration under section 11.045, Florida Statutes.

Article II, section 5(a) of the Florida Constitution prohibits any person from holding more than one office under the government of the state, counties, and municipalities at the same time, except for certain exclusions stated therein (notary public, military officer, member of a statutory body having only advisory powers, etc.)

EXEMPTION FROM PUBLIC RECORDS

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS THAT MAY BE VIEWED UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR CERTAIN IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE GENERAL COUNSEL FOR THE BOARD OF GOVERNORS.

Vikki R. Shirley
General Counsel
State University System of Florida, Board of Governors
325 W. Gaines Street, Suite 1614
Tallahassee, FL 32399-0400
(850) 245-0466

PERSONAL INFORMATION

Name: GOODLETTE JOHN DUDLEY Date Completed: 8/7/12
Last First Middle and/or Maiden

1. University Board of Interest: Are you applying for reappointment? Yes No
FAMU FAU FGCU FIU FSU NCF UCF UNF USF UWF

2. Residence Address: [REDACTED] PH-5 NAPLES, FL. 34103
Street City State County Zip Code
(239) 261-3473 (239) 290-9080
Area Code/Phone Cell Phone

3. Current Employer or Occupation: EDISON STATE COLLEGE - INTERIM PRESIDENT
Business Address: 8099 COLLEGE PARKWAY FT. MYERS, FL. 33919
Street Office City State Zip Code
(239) 489-9211
Area Code/Phone Number
E-mail Address: GODUDO@COMCAST.NET

4. Specify the preferred mailing address: Business Home Fax # (239) 261-1636

5. List all places of residence for the past five (5) years.
Address City and State From To
[REDACTED] PH-5 NAPLES, FL. 34103 1986 PRESENT

6. List all former and current residences outside of Florida that you have maintained at any time during adulthood.
Address City and State From To
NONE

7. Date of Birth: [REDACTED] Place of Birth: HAZARD, KY *

8. Social Security No.: [REDACTED] *

9. Driver License No.: [REDACTED] * Issuing State: FLORIDA *

*ALL INFORMATION MARKED WITH AN ASTERIK IS REQUIRED FOR CONDUCTING BACKGROUND SCREENING AND WILL BE REDACTED PRIOR TO DISTRIBUTION OF THE APPLICATION TO THE TRUSTEE NOMINATING COMMITTEE MEMBERS. REFER TO ATTACHED NOTICE ON USE OF SOCIAL SECURITY NUMBERS.

10. Have you ever been known by any other legal name? Yes No If "Yes" explain.

11. Are you a United States citizen? Yes No If "No" explain.

12. If you are a naturalized citizen, date of naturalization: _____

13. Since what year have you been a continuous resident of Florida? 1954

14. Are you a registered Florida voter? Yes No

15. Have you ever been arrested, charged, or indicted for violation of any federal, state, county or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>

16. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

17. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

Title of Office: _____ Reason for Suspension: _____

Date of Suspension: _____ Result: Reinstated Removed Resigned

18. Are there any pending lawsuits against you or are you a party to a lawsuit in any court in which you are the plaintiff or defendant? Yes No If "yes", what type and where?

19. Have any judgments been entered against you as a result of any civil or administrative proceeding(s)? Yes No If "yes", identify the proceeding(s) that resulted in the judgment and the date the judgment was entered.

20. Are you now engaged in activities, or have you engaged in activities in the past, that will reflect unfavorably on the board to which you seek appointment? Yes No If "yes", explain.

21. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain.

EDUCATION, LICENSURE, MEMBERSHIPS

22. Education:

A. High School: NAPLES HIGH SCHOOL NAPLES, FL Year Graduated: 1966
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name and Location</u>	<u>Date Attended</u>	<u>Certificates/Degrees Received</u>
<u>UNITED STATES MILITARY ACADEMY</u>	<u>1966-67</u>	<u>NONE</u>
<u>EASTERN KENTUCKY UNIVERSITY</u>	<u>1967-1970</u>	<u>BS</u>
<u>UNIVERSITY OF FLORIDA (COLLEGE OF LAW)</u>	<u>1970-72</u>	<u>JD</u>

23. Have you received any degree(s) or professional certification(s) related to the subject matter of this appointment? Yes No If "Yes", list:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, and/or disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>THE FLORIDA BAR</u>	<u>1973</u>	<u>FLORIDA SUPREME COURT</u>	<u>NONE</u>

25. Identify all association memberships and association offices held by you that relate to this appointment:

FGCU FOUNDATION BOARD OF DIRECTORS

26. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name SEE ATTACHMENT A Mailing Address "A" Office(s) Held & Term _____ Date(s) of Membership _____

27. Are you now, or have you within the past four (4) years, been a member of any club or organization that, to your knowledge, in practice or in policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin or gender? Yes No If "yes", detail the name and nature of the organization, relevant policies and practices, and state whether you intend to continue as a member if appointed by the Board of Governors.

EMPLOYMENT HISTORY AND PROFESSIONAL BACKGROUND

28. Concerning your current employer and for all of your employment, including self-employment, during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment:

<u>Employer Name and Address</u>	<u>Type of Business</u>	<u>Occupation/Title</u>	<u>Period of Employment</u>
<u>EDISON STATE COLLEGE</u>	<u>EDUCATION</u>	<u>INTERIM PRESIDENT</u>	<u>7 MONTHS</u>
<u>FLORIDA HOUSE OF REPRESENTATIVES</u>	<u>LEGISLATION</u>	<u>CHIEF OF STAFF</u>	<u>2 YEARS</u>
<u>SELF EMPLOYED</u>	<u>CONSULTANT</u>	<u>OWNER</u>	<u>2 1/2 YEARS</u>

29. Have you ever been employed by any state, district, or local government agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment, and reason for leaving:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
<u>SALE AS #28</u>		

30. Have you ever been responsible or played a role in managing a business or other corporate entity? Yes No "Yes", state the name of the business, the dates of your involvement, and provide a brief description of your involvement.

CUMMINGS AND LOCKWOOD - LAW FIRM MANAGING PARTNER
GOODLETTE, CLEMENS & JOHNSON - LAW FIRM PRESIDENT

31. Are you or have you ever been a member of the United States armed forces? Yes No
 If "Yes" list:

A. Dates of service: 1970-1985
 B. Branch or component: US Army - MILITARY INTELLIGENCE OFFICER
 C. Date and type of discharge: HONORABLE 1985

32. Do you currently hold an office or position (appointive, civil service, or other) with the Federal or any foreign government? Yes No If "Yes", please list:

33. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

Title of Office: _____
 Term of Appointment: _____
 Confirmation results: _____

34. Have you ever been elected or appointed to any public office in this state? Yes No
 If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district or state):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
<u>STATE LEGISLATURE (HOUSE)</u>	<u>1998</u>	<u>8 YEARS</u>	<u>LEGISLATIVE</u>
<u>PUBLIC SERVICE COMMISSION</u>	<u>NOMINATING COUNCIL</u>	<u>2012</u>	<u>4 YEARS</u>
<u>(CURRENTLY SERVING)</u>			<u>STATE AGENCY</u>

If your service was on an appointed board(s), committee(s) or council(s):

A. How frequently were meetings scheduled? PERIODIC
 B. If you missed any of the regularly scheduled meetings, state the number of meetings attended, number missed, and the reason(s) for absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
<u>1 July 2012</u>	<u>NONE</u>	<u>NONE</u>
_____	_____	_____
_____	_____	_____

35. Have you ever served on any profit or not-for-profit board? Yes No If "Yes", state the title, date of appointment, length of service, and provide a brief description of your involvement.
FLORIDA LAWYERS MUTUAL INSURANCE COMPANY
1996 TO PRESENT; COMPANY PROVIDES PROFESSIONAL
INSURANCE TO FLORIDA ATTORNEYS.

36. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five years? Yes No If "Yes", please explain:
 A. Did you receive any compensation other than reimbursement for expenses? Yes No
 B. Name of agency or entity you lobbied and the principals you represented:
Agency Lobbied EXECUTIVE BRANCH Principals Represented SOUTHERN STRATEGY GROUP
NOVEMBER 2006 - SEPTEMBER 2007

37. Describe your experiences and interests or elements of your personal history that qualify you for this appointment.
CIVIC AND COMMUNITY ENGAGEMENT;
INTEREST IN EDUCATION AT ALL LEVELS

38. Describe your understanding of the role of a member of a university board of trustees.
POLICY DEVELOPMENT AND ACCOUNTABILITY
OF ADMINISTRATIVE ACTIONS

CONFLICT OF INTEREST

39. Describe any involvement with and/or relationship to the university to which you are applying (other than as a student).
FOUNDATION BOARD MEMBERSHIP
PRESIDENTIAL SEARCH COMMITTEE MEMBER

40. Have you, or any business of which you have been an owner, officer, or employee, held any employment or contractual relationship during the last four (4) years with the university to which you are seeking appointment? Yes No If "Yes", identify:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to University</u>

41. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any employment or contractual relationship during the last four (4) years with the university to which you are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to you</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to University</u>
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42. Do you know of any reason why you will not be able to attend fully the duties of the position to which you have been or will be appointed? Yes No If "yes", explain:

REFERENCES

43. List three persons who have known you well during the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Telephone Number</u>
ALAN BEUSE	4116 Highway 231 North Panama City, FL	32404	(850) 769-3477
JOHN PASSIDOMO	821 5th Ave. South Naples, FL	34102	239-261-9300
ALAN HORTON	7023 Greentree Naples, FL	34103	239-598-3373

CERTIFICATION

STATE OF FLORIDA

COUNTY OF CAUSE

Before me, the undersigned authority, personally appeared JOHN DUDLEY GOULETTE who after being duly sworn, says: 1) that he/she has carefully prepared or read the answers to the foregoing question; 2) that the information contained in said answers is complete and true; 3) that he/she will, as an appointee, fully support the Constitutions of the United States and the State of Florida. Be it further known that in signing this document the undersigned understands that a background check by the Florida Department of Law Enforcement will be performed on all nominees who are recommended to the Florida Board of Governors and that he/she has received a copy of the Board of Governors' Statement on the Collection, Use or Release of Social Security Numbers.

[Handwritten Signature]

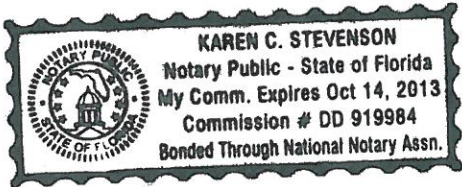
Affiant's signature

Sworn to and subscribed before me on this 7 day of Aug, 2012 by

John Dudley Goulette

[Handwritten Signature]

(signature of notary)



KAREN C. STEVENSON

(typed, printed or stamped name)

Notary Public

Commission No.: DD 919984

My Commission Expires: 10.14.2013

Personally Known X OR Produced Identification _____

Type of Identification Produced _____

**Statement on the Collection, Use, or Release of Social Security Numbers
(Master Document – Revised August 2010)**

Florida law requires that public entities provide individuals with a written statement identifying the state or federal law governing the collection, use, or release of social security numbers for each purpose for which the entity collects an individual's social security number. The collection of social security numbers by the Board of Governors is either specifically authorized by law or imperative for the performance of the Board's responsibilities as prescribed by law and the Florida Constitution. The following list identifies the purposes for which social security numbers may be collected, used, or released, and the pertinent authority.

Applicants for University Board of Trustee Positions

- For Level 1 and level 2 criminal background checks conducted by the Florida Department of Law Enforcement for employees and/or Board appointees to university boards of trustees [Required by Fla. Admin. Code 11C-6.003 and Fla. Stat. § 119.071(5) (a) 6]
- The disclosure of the social security number is expressly required by federal or state law or a court order [Authorized by Fla. Stat. § 119.071(5) (a) 6]
- The individual expressly consents in writing to the disclosure of his or her social security number [Authorized by Fla. Stat. § 119.071(5) (a) 6]

ATTACHMENT "A"

J. DUDLEY GOODLETTE

Naples, FL 34103

Born in Hazard, Kentucky on 5/18/1948. Family moved to Naples in August, 1954. Graduated - Naples High School (1966); Eastern Kentucky University (1970); University of Florida College of Law (1972). Served as officer in United States Army, Military Intelligence from 1970 until retirement from reserve duty as Captain in 1985.

Married to Barb Goodlette. We have four adult children and six grandchildren.

Prior Community Involvement:

President of Kiwanis Club of Naples (1974-75) Co-Chairman - Collier County Citizens Advisory Committee on Growth Management (1987-88) Chairman - Economic Development Council of Collier County (1988-89) President - Naples Area Chamber of Commerce (1988-89) Board of Trustees - Edison Community College (1990-94) Chairman - City of Naples Community Redevelopment Advisory Board (1992-94) Florida Gulf Coast University (FGCU) Foundation Board of Directors (1994-2007) FGCU Presidential Search Committee (2008) Chairman - Quest for Kids Foundation (2007-2008) Conservancy of Southwest Florida Board of Directors (2006-2009) Children's Museum of Naples Board of Directors (2006-2008) Hodges University Board of Directors (2007-2009) Florida Chamber of Commerce Board of Directors (2007-2009) Florida Legal Services Board of Directors (2007-2009)

Prior Professional Involvement:

President - Collier County Bar Association (1976-77) Executive Council of Real Property, Probate and Trust Law Section of The Florida Bar (1979-1996) Board of Governors - The Florida Bar (1982-1986), Chairman of Bar Budget Committee (1985-1986) 20th Judicial Circuit Judicial Nominating Committee (1986-1990) Florida Bar Real Estate Certification Committee (1989-1994), Chairman (1988-1989) Florida Bar Board of Legal Specialization and Education (1996-1998) Florida Supreme Court Judicial Management Council (2006-2009)

Prior Elected/Public Service:

Member, Florida House of Representatives (1998-2006), Chair of numerous committees, select committees, select councils, etc. (Will provide details if desired) Energy Policy Study Commission (2000-2001) Supreme Court Workload Study Commission (2000-2001) Executive Committee - National Conference of State Legislatures (2004-2006) Special Counsel to the Chairman of the Taxation and Budget Reform Commission (2007-2008) Chief of Staff - Speaker of the Florida House of Representatives (2009-2010)

Current Community Involvement:

Quest for Kids Foundation Board of Directors Community Foundation of Collier County Board of Directors Moorings Park Institute Board of Directors Florida High School Athletic Association - Chair of Infractions Appeals Committee

Current Professional Involvement:

Trustee - University of Florida College of Law Florida Lawyers Mutual Insurance Company Board of Directors

Honors and Awards:

Naples Daily News Citizen of the Year (1993) Economic Development Council of Collier County Volunteer of the Year (1998) Junior Achievement Hall of Fame for Collier County (1998) Rotary International - Paul Harris Fellow (1999) Urban Land Institute (Southwest Florida Chapter) Pathfinder Award (1999) Collier County Bar Association Lion of the Law Award for Professionalism (2002) Florida Bar Foundation Medal of Honor Award (2005) Naples Area Chamber of Commerce Outstanding Public Service Award for Collier County (2006) Boy Scouts of America (Southwest Florida Council) Distinguished Citizen Award (2007) Edison State College Foundation Leadership in Fostering Education (LIFE) Award (2009)