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### **Application for Board of Trustees Position**

The information submitted will be used by the Board of Governors in considering action on your application. The questionnaire <u>MUST BE</u> <u>COMPLETED IN FULL</u>. Answer "none" or "not applicable" where appropriate. Completed applications should be sent to: Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400. Please type or print.

If appointed, you will be required to file financial disclosure statements.

	8127/09
	Date Completed
1.	Name: MUNOZ OSCAR
2.	University Board of Interest: UNF BOARD of TRUSTEES
	Are you applying for reappointment? Yes No 🗹
3.	Residence Address: Street City City County County
4.	
	Business Address: 500 WATER St., JACKSONVILLE, FL Street Office#/Suite City
	32202 904-359-1329
	Post Office Box Suite Zip Code Area Code/Phone Number
	OMUNOZ@CSX.com
	E-mail Address
5.	Specify the preferred mailing address: Business $\square$ Home $\square$ Fax # $904-359-1859$
6.	List all places of residence for the past five (5) years.
	Address     City and State     From     To       SAME
7.	List all former and current residences outside of Florida that you have maintained at any time during adulthood.
	<u>Address</u> <u>2 Kensington Ct. Morristown</u> NJ <u>2 [1]</u> <u>April</u> 2003
	Board of Governors Page 1

Board of Trustees Application

	Date of Birth: Place of Birth: <u>HUNTINGTON BEACH, CA</u> Social Security No.:*
). 10.	Driver License No:
11.	Have you ever used or been known by any other legal name? Yes 🗌 No 🗹 If "Yes" explain.
1 <b>2</b> .	Are you a United States citizen? Yes 🗹 No 🗌 If "No" explain.
13.	If you are a naturalized citizen, date of naturalization:
14.	Since what year have you been a continuous resident of Florida? <u>2003</u>
15.	Are you a registered Florida voter? Yes 🗹 No 🗌 If "Yes" list:
	County of Registration A.JONNS
16.	Education:
	A. High School: LQ - Cult Year Graduated: 1978
	(Name and Location)
	B. List all postsecondary educational institutions attended:
	Name and Location Date Attended Certificates/Degrees Received
	VNIV SO CAL 1978-82 MS Pepperdine 84-86 MBA
	Verler Dir E 84-86 MBA
17.	Are you or have you ever been a member of the United States armed forces? Yes 🗌 No 🕅
	A. Dates of service:
	B. Branch or component:
	C. Date and type of discharge:

\* 1

18. Have you ever been arrested, charged, or indicted for violation of any federal, state, county or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes 🗌 No 🖉 If "Yes" give details:

	<u>Place</u>	<u>Nature</u>	Dispos	ition
		· · · · · · · · · · · · · · · · · · ·		
during the occupation	last five years, list or job title, and pe	oloyer and for all of your your employer's name eriod(s) of employment: <u>of Business</u> <u>CAILEAN</u> <u>Exect</u>	e, business addr	ess, type of business
les 🗌 N	o 🗹 🛛 If "Yes", ide	<b>d by any state, district, or</b> entify the position(s), the s d reason for leaving:	ocal government a name(s) of the emp	gency in Florida? ploying agency, and the
Position	or employment, un	Employing Agency	Period	of Employment
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appointment:				
Do you current any foreign gov	ly hold an office ernment? Yes [	or position (appoin ] No [] If "Yes",	ntive, civil service please list:	, or other) with the Feder
If "Yes", state th	<b>seen elected or a</b> le office title, date y, county, distric	e of election or appo	blic office in this bintment, term of c	state? Yes 🗌 No 🗹 office, and level of
Office Title	5	on or Appointment	Term of Office	Level of Government
A. How freque	ntly were meetin	nted board(s), comr gs scheduled?		
<ul><li>A. How freques</li><li>B. If you misse</li></ul>	ntly were meetin d any of the regu sed, and the reas	gs scheduled?	etings, state the nu	
<ul><li>A. How freques</li><li>B. If you misse number miss</li></ul>	ntly were meetin d any of the regu sed, and the reas	gs scheduled? llarly scheduled me on(s) for absence(s).	etings, state the nu	mber of meetings attende
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Board of Governors Board of Trustees Application Page 4

	LADVISORY CONNEL
Describe your understanding of th and academic well-being of the uni	e role of a board of trustee member in ensuring the fiduciar iversity.
Code of Ethics for Public Officers a	nd that you were in violation of Part III, Chapter 112, F.S., th and Employees? Yes No A. If "Yes", give details: ture of Violation Disposition
Have you ever been suspended from	m any office by the Governor of the State of Florida?
Title of Office	Reason for Suspension:
Date of suspension:	Result: Reinstated 🗌 Removed 🗌 Resigned 🧌
Have you previously been appoin Senate? Yes 🗌 No 🛒 If "Yes", list:	nted to any office that required confirmation by the Florid
Title of Office:	
Term of Appointment:	
Confirmation results:	
<b>Have you ever been refused a fideli</b> If "Yes", explain:	ity, surety, performance, or other bond? Yes 🗌 No 🏹

License/Certificate	Original Issue Date	Issuing Authority	Disciplinary Action/Da	ato
<u>Title &amp; Number</u>	Original issue Date	issuing Addiomy	Disciplinary Action/ Da	
contractual or othe governmental agen	er direct dealings duri	ng the last four (4 the university to wh	, officer, or employee, he ) years with any state of hich you have been appoin	r loc
Name of Business	Your Relationship to B	-	Business' Relationship to Univer	rsity
which members of contractual or oth governmental agen	your immediate family er direct dealings duri cy in Florida, including	y have been owners ing the last four ( the university to v	ent(s), sibling(s)), or busin 5, officers, or employees, h 4) years with any state vhich you have been appo	neld or le
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38. List three persons who have known you well during the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name Area Code/Telephone Number Mailing Addres Mich 500 WATER Se 32202 904-366-5210 SPENNER, 13846 Atlantic Bud # 301, TAX 32225, 904 ANDING PKWY. 25805 MARSH PONTE

39. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

Name <u>Name</u> <u>Name</u> <u>Name</u> <u>Name</u> <u>Mailing Address</u> <u>Mailing Address</u> <u>Mailing Address</u> <u>Mailing Address</u> <u>Mailing Address</u> <u>Office(s) Held & Term</u> <u>Date(s) of Membership</u> <u>Date(s) of Membership</u> <u>Date(s) of Membership</u> <u>J2007</u> <u>Outership</u> <u>Date(s) of Membership</u> <u>J2007</u> <u>J2007</u> <u>Date(s) of Membership</u> <u>J2007</u> <u>J2007</u> <u>J2007</u> <u>Date(s) of Membership</u> <u>J2007</u> <u>J2</u>

- 40. Do you know of any reason why you will not be able to attend fully the duties of the position to which you have been or will be appointed? Yes No X If "yes", explain:
- 41. Are you now, or have you within the past three years, been a member of any club or organization that, to your knowledge, in practice or in policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin or gender? Yes No X If "yes", detail the name and nature of the organization, relevant policies and practices, and state whether you intend to continue as a member if appointed by the Board of Governors.

**42**. Have you ever been the object of any equal employment opportunity complaint or any civil action based upon discrimination in the work place? Yes No Y If "yes", explain and provide details of the outcome:

**43.** Are there any pending lawsuits against you or are, you a party to a lawsuit in any court in which you are the plaintiff or defendant? Yes No X If "yes", what type and where?

" <del>_</del>	the judgment was ente	red. 			
Are you now unfavorably explain.	engaged in activities on the board to whic	, or have you eng ch you seek appo	aged in activities intment? Yes [	in the past, that	will re es", p
	hing that you were no at this time that imp				
are seeking?	Yes 🗌 No 🗍 If "ye	es", please explain	•		



## Oscar Munoz

Executive Vice President and Chief Financial Officer CSX Corporation Jacksonville, Florida

Oscar Munoz has been executive vice president and chief financial officer of CSX Corporation since 2003. He is responsible for all financial, strategic planning, information technology and real estate activities.

As a member of the Executive Team, Munoz has helped CSX become a highly focused and increasingly profitable leader in freight rail and logistics services. Since 2003, the company's core earnings power and market capitalization have more than doubled.

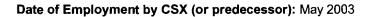
Munoz brings significant experience from industries outside of transportation, having progressed through leadership assignments at Pepsico, Coca-Cola, AT&T and US WEST Communications. Before joining CSX, he was vice president and chief financial officer of AT&T Consumer Services, and earlier in his career was a vice-president at Coca-Cola.

Mr. Munoz is a member of the board of directors of Continental Airlines and Outward Bound USA. He has twice been recognized – in 2001 and 2006 – as one of the 100 most influential Hispanics by Hispanic Business magazine. Munoz is also a member of the Audit Committee Leadership Network.

He earned a bachelor's degree from the University of Southern California in 1982, and a master's of business administration at Pepperdine University.

# Oscar Munoz

Executive Vice President & Chief Financial Officer CSX Corporation Jacksonville, Florida





Education: Pepperdine University, M.B.A., 1986 University of Southern California, B.S., 1982

#### **Employment Before CSX**

1983 to 1986	Financial Analyst, Accounting Manager, Manager-Financial Control, Pepsico Inc.,
	Los Angeles and Purchase, N.Y.
1986 to 1991	Division Controller, Director-Financial Operations, Assistant Corporate Controller,
	Coca-Cola Enterprises, Los Angeles and Atlanta
1991 to 1996	Chief Financial Officer & Region Vice President, Coca-Cola Enterprises, Hollywood, Fla.
1996 to 1997	Executive Director, Coca-Cola Company, Atlanta
1997 to 1999	Vice President, Finance & Controller, USWEST Communications Inc., Denver
1999 to 2000	Chief Financial Officer & Vice President, U.S. West Retail Markets, Denver
2000	Senior Vice President-Finance & Administration, Qwest Communications International Inc., Denver
2001 to 2003	Chief Financial Officer and Vice President, AT&T Consumer Services, AT&T Corporation,
	Basking Ridge, N.J.

#### **Chronology Of CSX Employment**

2003 to present Executive Vice President and Chief Financial Officer, CSX Corporation, Jacksonville

**Business and Professional Affiliations:** Board of Directors, Continental Airlines – Audit Chair; Board of Directors, Outward Bound USA – Audit Chair; Member, Audit Committee Leadership Network; United Way of Northeast Florida, Audit Committee.



CERTIFICATION
STATE OF FLORIDA, COUNTY OF DUVAL
Before me, the undersigned authority, personally appeared OS CAF MUNO2 who after being duly sworn, say: 1) that he/she has carefully prepared or read the answers to the foregoing question; 2) that the information contained in said answers is complete and true; 3) that he/she will, as an appointee, fully support the Constitutions of the United States and the State of Florida. Be it further known that in signing this document I understand that a Level 2 background check by the Florida Department of Law Enforcement will be performed on all nominees who are recommended to the Florida Board of Governors.
Sworn to and subscribed before me on this $21^{\text{H}}$ day of August 2009, by $OSCarMunoz$ . (signature of notary)
(typed, printed or stamped main and store Notary Public Notary Public Commission No.: My Commission Expires:
Personally Known OR Produced Identification Type of Identification Produced

#### **MEMORANDUM**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

### IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE GENERAL COUNSEL FOR THE BOARD OF GOVERNORS.

Vikki R. Shirley General Counsel Board of Governors State University System of Florida 325 W. Gaines Street, Suite 1614 Tallahassee, FL 32399-0400 (850) 245-0466

> Board of Governors Board of Trustees Application

BOARD OF TRUSTEES



UNIVERSITY of NORTH FLORIDA.

August 27, 2009

Florida Board of Governors Trustee Nominating Committee Office of the Chancellor 325 West Gaines Street, Suite 1614 Tallahassee, Florida 32399-0400

Dear Members of the Trustee Nominating Committee:

With Luther Coggin's second term as a member of UNF Board of Trustees coming to a close and after careful consideration of the composition of the current UNF Board, the Board would like to nominate Oscar Munoz to succeed Mr. Coggin. This nomination reflects our need to have an additional Board member with a strong financial background, who is also a leader in the community and a well respected citizen.

Mr. Munoz currently serves as Executive Vice President and Chief Financial Officer of CSX and CSXT and is responsible for management and oversight of all financial and strategic planning activities at CSX. Before joining CSX, Mr. Munoz was vice president and chief financial officer for AT&T Customer Services. He has also held leadership positions with Pepsico, Coca-Cola and U.S. WEST Communications. He will bring with him a set of unique talents that will be invaluable as the University of North Florida moves forward.

Mr. Munoz has informed the Board of Trustees that he would be honored to serve as a trustee and has indicated his intent to submit an application. If I can provide further support for this nominee, please do not hesitate to contact me.

Sincerely,

R. Bruce Taylor, Chair

Board of Trustees