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### Application for Board of Trustees Position

The information submitted will be used by the Board of Governors in considering action on your application. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Completed applications should be sent to: Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400. Please type or print.

If appointed, you will be required to file financial disclosure statements.

August 19, 2009

Date Completed

1. Name: Gilley Raymond N/A  
Last First Middle and/or (Maiden)

2. University Board of Interest: UCF Board of Trustees

Are you applying for reappointment? Yes  No

3. Residence Address: [Redacted] Orlando Orange  
Street City County

4. Current Employer or Occupation: Metro Orlando Economic Development Commission

Business Address: 301 East Pine Street Suite 900 Orlando  
Street Office#/Suite City

32801 407.422.7159  
Post Office Box Suite Zip Code Area Code/Phone Number

Ray.Gilley@OrlandoEDC.com  
E-mail Address

5. Specify the preferred mailing address: Business  Home  Fax # 407.843.9514

6. List all places of residence for the past five (5) years.

Address	City and State	From	To
<u>[Redacted]</u>	<u>Orlando, FL</u>	<u>7/06</u>	<u>Present</u>
<u>16740 Kamalin Court</u>	<u>Clermont, FL</u>	<u>10/92</u>	<u>6/06</u>

7. List all former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City and State	From	To
<u>NONE</u>			

8. Date of Birth: [REDACTED] \* Place of Birth: Monticello, FL

9. Social Security No.: [REDACTED] \*

10. Driver License No [REDACTED] Issuing State: Florida

11. Have you ever used or been known by any other legal name? Yes  No  If "Yes" explain.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Are you a United States citizen? Yes  No  If "No" explain.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

14. Since what year have you been a continuous resident of Florida? 1958.

15. Are you a registered Florida voter? Yes  No  If "Yes" list:  
County of Registration: Orange

16. Education:  
A. High School: Jefferson High School Year Graduated: 1976  
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name and Location</u>	<u>Date Attended</u>	<u>Certificates/Degrees Received</u>
<u>Florida State University</u>	<u>1976-1980</u>	<u>B.S. Marketing</u>
_____	_____	_____
_____	_____	_____

17. Are you or have you ever been a member of the United States armed forces? Yes  No   
If "Yes" list:  
A. Dates of service: \_\_\_\_\_  
B. Branch or component: \_\_\_\_\_  
C. Date and type of discharge: \_\_\_\_\_

18. Have you ever been arrested, charged, or indicted for violation of any federal, state, county or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes  No  If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>

19. Concerning your current employer and for all of your employment, including self-employment, during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment:

<u>Employer Name and Address</u>	<u>Type of Business</u>	<u>Occupation/Title</u>	<u>Period of Employment</u>
Metro Orlando Economic Development Commission 301 E. Pine St., Suite 900 Orlando, FL 32801	Economic Development	President & CEO	4/2001-Present

20. Have you ever been employed by any state, district, or local government agency in Florida? Yes  No  If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment, and reason for leaving:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
Sr. Bus. Dev. Rep.	Florida Dept. of Commerce	1982-1986

21. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have been involved in leadership in business, government and volunteer community development in a variety of relevant roles, including Workforce Florida, Inc. - Chair; LSCC (Lake Sumter Community College) Board; Workforce Central Florida - Chair; Florida Economic Development Council - Chair, etc.; Chamber of Commerce's, Board and Chair.

22. Have you received any degree(s), professional certification(s) or designation(s) including awards related to the subject matter of this appointment? Yes  No  If "Yes", list:

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23. Identify all association memberships and association offices held by you that relate to this appointment:

Florida Economic Development Council - Past Chair, Chair and Board member.

24. Do you currently hold an office or position (appointive, civil service, or other) with the Federal or any foreign government? Yes  No  If "Yes", please list:

25. Have you ever been elected or appointed to any public office in this state? Yes  No

If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district or state):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
Board Chair-WFI	2002-2005	2002-2005	State
Board member-LSCC	1998	1998-2006	State
Member - Florida Space Com.	2004	2004-2005	State
Orange County Jail Oversight Committee Chair	2003	2003-2004	Local County

If your service was on an appointed board(s), committee(s) or council(s):

A. How frequently were meetings scheduled? Monthly, Quarterly.

B. If you missed any of the regularly scheduled meetings, state the number of meetings attended, number missed, and the reason(s) for absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>		<u>Reason for Absence</u>
LSCC - 80-90%	Estimated	10%	Business conflict
WCF - 90%	Estimated	10%	Business conflict
WFI - 90%	Estimated	10%	Business conflict
Space Commission - 90%	Estimated	10%	Business conflict

26. Have you ever served on any profit or not-for-profit board? Yes  No

If "Yes", state the title, date of appointment, length of service, and provide a brief description of your involvement.

United Way Lake Sumter Counties - Board Chair-Governance/Fundraising, Community needs assessment.

Orlando Regional Healthcare - Vice Chair of Board, Governance, Support, Advocacy

Leesburg Regional Medical Center - Board, Governance, Support, Advocacy

Florida Economic Development Council - Board Chair (past) - Governance, Fundraising, Advocacy

27. Have you ever been responsible or played a role in managing a business or other corporate entity? Yes  No  If "Yes", state the name of the business, the dates of your involvement, and provide a brief description of your involvement.

Florida Power Corp. (Progress Energy) - Area Operations Mgmt., Economic Development, Distribution Operations Management, Customer Service, etc.

Metro Orlando Economic Commission - President & CEO -Lead business recruitment, expansion/retention, creation of high wage jobs, companies to Metro Orlando, work with many private and public partners to grow diversity and expand the Metro Orlando economy.

28. Describe any involvement with and/or relationship to the university to which you are applying or any other educational institution with which you are/were affiliated (other than as a student).  
UCF Foundation – Board Member.

29. Describe your understanding of the role of a board of trustee member in ensuring the fiduciary and academic well-being of the university.

Work closely with fellow trustees, the president and his team to provide passionate support, guidance, advocacy and oversight for the mission of the University in higher education delivery excellence that empowers our students, faculty and region to realize our highest individual and collective achievement while boosting our economy and quality of life through strong, effective partnerships.

30. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

31. Have you ever been suspended from any office by the Governor of the State of Florida?  
Yes  No  If "Yes", list:

Title of Office \_\_\_\_\_ Reason for Suspension: \_\_\_\_\_

Date of suspension: \_\_\_\_\_ Result: Reinstated  Removed  Resigned

32. Have you previously been appointed to any office that required confirmation by the Florida Senate?

Yes  No  If "Yes", list:

Title of Office: Community College Trustee

Term of Appointment: 8 years

Confirmation results: Positive.

33. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No   
If "Yes", explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

34. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No  If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, and/or disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title &amp; Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>

35. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the university to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to University</u>
Metro Orlando EDC	President & CEO	City of Orlando and Orange, Osceola, Lake and Seminole Counties economic development contract to provide services.

36. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the university to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to you</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to University</u>

37. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five years? Yes  No  If "Yes", explain:

- A. Did you receive any compensation other than reimbursement for expenses? Yes  No
- B. Name of agency or entity you lobbied and the principals you represented:

<u>Agency Lobbied</u>	<u>Principals Represented</u>
Florida Legislature	Florida Economic Dev. Council

38. List three persons who have known you well during the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Telephone Number</u>
Fred Leonhardt	301 E. Pine Street, Suite 1400, Orlando, 32801		407.843.8880
Walt Johnson	7500 Municipal Dr., Orlando, 32819		407.529.5886
John Hillenmeyer	1414 Kuhl Ave., Orlando 32806		321.841.5203

39. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held &amp; Term</u>	<u>Date(s) of Membership</u>
Kissimmee/Osceola Chamber,	1425 E. Vine St., Kissimmee, FL 32744	Board of Directors	1994-Present
FEDC, P.O. Box 3186,	Tallahassee, FL 32315	Board, Past Chairman	2006-Present

40. Do you know of any reason why you will not be able to attend fully the duties of the position to which you have been or will be appointed? Yes  No  If "yes", explain:

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41. Are you now, or have you within the past three years, been a member of any club or organization that, to your knowledge, in practice or in policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin or gender?

Yes  No  If "yes", detail the name and nature of the organization, relevant policies and practices, and state whether you intend to continue as a member if appointed by the Board of Governors.

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42. Have you ever been the object of any equal employment opportunity complaint or any civil action based upon discrimination in the work place? Yes  No  If "yes", explain and provide details of the outcome:

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43. Are there any pending lawsuits against you or are you a party to a lawsuit in any court in which you are the plaintiff or defendant? Yes  No  If "yes", what type and where?

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44. Have any judgments been entered against you as a result of any civil or administrative proceeding(s)? Yes  No  If "yes", identify the proceeding(s) that resulted in the judgment and the date the judgment was entered.

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45. Are you now engaged in activities, or have you engaged in activities in the past, that will reflect unfavorably on the board to which you seek appointment? Yes  No  If "yes", please explain.

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46. Is there anything that you were not questioned about in your application that you should make known to us at this time that impugns your integrity, character and fitness for the position you are seeking? Yes  No  If "yes", please explain.

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CERTIFICATION

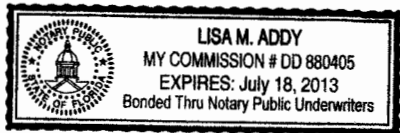
STATE OF FLORIDA, COUNTY OF Orange

Before me, the undersigned authority, personally appeared Raymond Gilley who after being duly sworn, say: 1) that he/she has carefully prepared or read the answers to the foregoing question; 2) that the information contained in said answers is complete and true; 3) that he/she will, as an appointee, fully support the Constitutions of the United States and the State of Florida. Be it further known that in signing this document I understand that a Level 2 background check by the Florida Department of Law Enforcement will be performed on all nominees who are recommended to the Florida Board of Governors.

Raymond Gilley  
Affiant's signature

Sworn to and subscribed before me on this 25<sup>th</sup> day of August, 2009, by Ray Gilley.

Lisa M. Addy  
(signature of notary)



Lisa M. Addy  
(typed, printed or stamped name)  
Notary Public  
Commission No.:  
My Commission Expires:

Personally Known  OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

MEMORANDUM

**AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.**

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

**IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE GENERAL COUNSEL FOR THE BOARD OF GOVERNORS.**

Vikki R. Shirley  
General Counsel  
Board of Governors  
State University System of Florida  
325 W. Gaines Street, Suite 1614  
Tallahassee, FL 32399-0400  
(850) 245-0466