



BOARD OF GOVERNORS  
STATE UNIVERSITY  
SYSTEM OF FLORIDA

2009 AUG 20 AM 10:40

### Application for Board of Trustees Position

The information submitted will be used by the Board of Governors in considering action on your application. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Completed applications should be sent to: Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400. Please type or print.

If appointed, you will be required to file financial disclosure statements.

August 14, 2009

Date Completed

1. Name: Riggs Stephen Crawford  
Last First Middle and/or (Maiden)

2. University Board of Interest: University of West Florida Board of Trustees

Are you applying for reappointment? Yes  No

3. Residence Address: [REDACTED] Destin, FL 32541 Okaloosa  
Street City County

4. Current Employer or Occupation: Carr, Riggs & Ingram

Business Address: 4460 Legendary Drive, Suite 100 Destin, FL  
Street Office#/Suite City

32541 850-837-3141  
Post Office Box Suite Zip Code Area Code/Phone Number

sriggs@cricpa.com  
E-mail Address

5. Specify the preferred mailing address: Business  Home  Fax # 850-337-0753

6. List all places of residence for the past five (5) years.

| Address                | City and State    | From        | To             |
|------------------------|-------------------|-------------|----------------|
| <u>[REDACTED]</u>      | <u>Destin, FL</u> | <u>2005</u> | <u>Present</u> |
| <u>1018 Highway 98</u> | <u>Destin, FL</u> | <u>2002</u> | <u>2005</u>    |

7. List all former and current residences outside of Florida that you have maintained at any time during adulthood.

| Address                                   | City and State | From | To |
|-------------------------------------------|----------------|------|----|
| <u>None. Florida resident since 1960.</u> |                |      |    |

8. Date of Birth: [REDACTED] \* Place of Birth: St. Louis, MO

9. Social Security No.: [REDACTED] \*

10. Driver License No: [REDACTED] \* Issuing State: Florida

11. Have you ever used or been known by any other legal name? Yes  No  If "Yes" explain.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Are you a United States citizen? Yes  No  If "No" explain.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. If you are a naturalized citizen, date of naturalization: N/A

14. Since what year have you been a continuous resident of Florida? 1960

15. Are you a registered Florida voter? Yes  No  If "Yes" list:  
County of Registration Okaloosa

16. Education:  
A. High School: Fort Walton Beach HS, Ft Walton Beach, FL Year Graduated: 1972  
(Name and Location)

B. List all postsecondary educational institutions attended:

| <u>Name and Location</u>           | <u>Date Attended</u> | <u>Certificates/Degrees Received</u> |
|------------------------------------|----------------------|--------------------------------------|
| <u>University of West Florida</u>  | <u>1974-1976</u>     | <u>Bachelor of Arts - Accounting</u> |
| <u>Pensacola Jr. College</u>       | <u>1972-1974</u>     | <u>Associate of Arts</u>             |
| <u>University of North Florida</u> | <u>1978-1979</u>     | <u>---</u>                           |

17. Are you or have you ever been a member of the United States armed forces? Yes  No   
If "Yes" list:  
A. Dates of service: \_\_\_\_\_  
B. Branch or component: \_\_\_\_\_  
C. Date and type of discharge: \_\_\_\_\_

18. Have you ever been arrested, charged, or indicted for violation of any federal, state, county or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes  No  If "Yes" give details:

| <u>Date</u> | <u>Place</u> | <u>Nature</u> | <u>Disposition</u> |
|-------------|--------------|---------------|--------------------|
|             |              |               |                    |
|             |              |               |                    |
|             |              |               |                    |
|             |              |               |                    |

19. Concerning your current employer and for all of your employment, including self-employment, during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment:

| <u>Employer Name and Address</u>                                    | <u>Type of Business</u> | <u>Occupation/Title</u> | <u>Period of Employment</u> |
|---------------------------------------------------------------------|-------------------------|-------------------------|-----------------------------|
| Carr, Riggs & Ingram<br>4460 Legendary Dr. #100<br>Destin, FL 32541 | CPA Firm                | CPA/Partner             | 1986 - Present              |
|                                                                     |                         |                         |                             |
|                                                                     |                         |                         |                             |

20. Have you ever been employed by any state, district, or local government agency in Florida? Yes  No  If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment, and reason for leaving:

| <u>Position</u> | <u>Employing Agency</u> | <u>Period of Employment</u> |
|-----------------|-------------------------|-----------------------------|
|                 |                         |                             |
|                 |                         |                             |
|                 |                         |                             |

21. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Exhibit A - See Attached

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22. Have you received any degree(s), professional certification(s) or designation(s) including awards related to the subject matter of this appointment? Yes  No  If "Yes", list:

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23. Identify all association memberships and association offices held by you that relate to this appointment:

Florida State Board of Accountancy  
UWF Foundation Board of Directors  
Business Advisory Council of UWF

24. Do you currently hold an office or position (appointive, civil service, or other) with the Federal or any foreign government? Yes  No  If "Yes", please list:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

25. Have you ever been elected or appointed to any public office in this state? Yes  No   
 If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district or state):

| <u>Office Title</u>                       | <u>Date of Election or Appointment</u> | <u>Term of Office</u> | <u>Level of Government</u> |
|-------------------------------------------|----------------------------------------|-----------------------|----------------------------|
| Member Florida State Board of Accountancy | December 2008                          | 12/11/08 - 10/31/12   | State                      |

If your service was on an appointed board(s), committee(s) or council(s):

A. How frequently were meetings scheduled? Monthly  
 B. If you missed any of the regularly scheduled meetings, state the number of meetings attended, number missed, and the reason(s) for absence(s).

| <u>Meetings Attended</u> | <u>Meetings Missed</u> | <u>Reason for Absence</u> |
|--------------------------|------------------------|---------------------------|
| 6                        | 0                      | N/A                       |

26. Have you ever served on any profit or not-for-profit board? Yes  No   
 If "Yes", state the title, date of appointment, length of service, and provide a brief description of your involvement.

|                                                 |                    |                |
|-------------------------------------------------|--------------------|----------------|
| Economic Development Council of Okaloosa County | Former President   | 1986 - Present |
| Rotary Club                                     | Board of Directors | 1989 - 1993    |

27. Have you ever been responsible or played a role in managing a business or other corporate entity? Yes  No  If "Yes", state the name of the business, the dates of your involvement, and provide a brief description of your involvement.

|                            |                      |     |                |
|----------------------------|----------------------|-----|----------------|
| Member Executive Committee | Carr, Riggs & Ingram | CPA | 1986 - Present |
| Managing Member            | Destin Air Charters  |     | 2004 - Present |
| Board of Directors         | Destin Bank          |     | 2000 - 2005    |

28. Describe any involvement with and/or relationship to the university to which you are applying or any other educational institution with which you are/were affiliated (other than as a student).

University of West Florida Foundation Board of Directors  
UWF Business Advisory Council

29. Describe your understanding of the role of a board of trustee member in ensuring the fiduciary and academic well-being of the university.

The Board of Trustees is the governing body for University of West Florida.

30. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

Date

Nature of Violation

Disposition

31. Have you ever been suspended from any office by the Governor of the State of Florida?

Yes  No  If "Yes", list:

Title of Office \_\_\_\_\_ Reason for Suspension: \_\_\_\_\_

Date of suspension: \_\_\_\_\_ Result: Reinstated  Removed  Resigned

32. Have you previously been appointed to any office that required confirmation by the Florida Senate?

Yes  No  If "Yes", list:

Title of Office: Florida State Board of Accountancy

Term of Appointment: 12/11/2008 - 10/31/2012

Confirmation results: Confirmed

33. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No

If "Yes", explain:

34. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No  If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, and/or disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

| <u>License/Certificate Title &amp; Number</u> | <u>Original Issue Date</u> | <u>Issuing Authority</u>   | <u>Disciplinary Action/Date</u> |
|-----------------------------------------------|----------------------------|----------------------------|---------------------------------|
| ██████████                                    | 2/10/1981                  | State Board of Accountancy | None                            |
|                                               |                            |                            |                                 |
|                                               |                            |                            |                                 |
|                                               |                            |                            |                                 |

35. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the university to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

| <u>Name of Business</u>  | <u>Your Relationship to Business</u> | <u>Business' Relationship to University</u> |
|--------------------------|--------------------------------------|---------------------------------------------|
| Exhibit B - See Attached |                                      |                                             |
|                          |                                      |                                             |
|                          |                                      |                                             |

36. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the university to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

| <u>Name of Business</u> | <u>Family Member's Relationship to you</u> | <u>Family Member's Relationship to Business</u> | <u>Business' Relationship to University</u> |
|-------------------------|--------------------------------------------|-------------------------------------------------|---------------------------------------------|
|                         |                                            |                                                 |                                             |
|                         |                                            |                                                 |                                             |
|                         |                                            |                                                 |                                             |

37. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five years? Yes  No  If "Yes", explain:

- A. Did you receive any compensation other than reimbursement for expenses? Yes  No
- B. Name of agency or entity you lobbied and the principals you represented:

| <u>Agency Lobbied</u> | <u>Principals Represented</u> |
|-----------------------|-------------------------------|
|                       |                               |
|                       |                               |
|                       |                               |

38. List three persons who have known you well during the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

| <u>Name</u>             | <u>Mailing Address</u>                                       | <u>Zip Code</u> | <u>Area Code/Telephone Number</u> |
|-------------------------|--------------------------------------------------------------|-----------------|-----------------------------------|
| Larry Keefe             | 909 Mar Walt Dr. Ste. 1022, Ft. Walton Beach, FL 32547       |                 | 850-863-1974                      |
| Congressman Jeff Miller | 348 SW Miracle Strip Pkwy, Ste 24 Ft. Walton Beach, FL 32548 |                 | 850-664-1266                      |
| Alexis Tibbetts         | 120 Lowery Pl. SE Ft. Walton Beach, FL 32548                 |                 | 850-833-3260                      |

39. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

| <u>Name</u>               | <u>Mailing Address</u>               | <u>Office(s) Held &amp; Term</u> | <u>Date(s) of Membership</u> |
|---------------------------|--------------------------------------|----------------------------------|------------------------------|
| Rotary Club               |                                      | Board of Directors               | 1984 - 2007                  |
| Economic Dev. Council     | PO Box 4097 Ft. Walton Bch, FL 32549 | Former Pres.                     | 1986 - Present               |
| Florida Institute of CPAs | Tallahassee, FL                      | ---                              | 1981 - Present               |

40. Do you know of any reason why you will not be able to attend fully the duties of the position to which you have been or will be appointed? Yes  No  If "yes", explain:

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41. Are you now, or have you within the past three years, been a member of any club or organization that, to your knowledge, in practice or in policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin or gender?

Yes  No  If "yes", detail the name and nature of the organization, relevant policies and practices, and state whether you intend to continue as a member if appointed by the Board of Governors.

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42. Have you ever been the object of any equal employment opportunity complaint or any civil action based upon discrimination in the work place? Yes  No  If "yes", explain and provide details of the outcome:

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43. Are there any pending lawsuits against you or are you a party to a lawsuit in any court in which you are the plaintiff or defendant? Yes  No  If "yes", what type and where?

Civil Okaloosa County

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44. Have any judgments been entered against you as a result of any civil or administrative proceeding(s)? Yes  No  If "yes", identify the proceeding(s) that resulted in the judgment and the date the judgment was entered.

Stephen C. Riggs is guarantor on corporate loan relating to a real estate development.

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45. Are you now engaged in activities, or have you engaged in activities in the past, that will reflect unfavorably on the board to which you seek appointment? Yes  No  If "yes", please explain.

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46. Is there anything that you were not questioned about in your application that you should make known to us at this time that impugns your integrity, character and fitness for the position you are seeking? Yes  No  If "yes", please explain.

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CERTIFICATION

STATE OF FLORIDA, COUNTY OF OKALOOSA

Before me, the undersigned authority, personally appeared Stephen C. Riggs who after being duly sworn, say: 1) that he/she has carefully prepared or read the answers to the foregoing question; 2) that the information contained in said answers is complete and true; 3) that he/she will, as an appointee, fully support the Constitutions of the United States and the State of Florida. Be it further known that in signing this document I understand that a Level 2 background check by the Florida Department of Law Enforcement will be performed on all nominees who are recommended to the Florida Board of Governors.

Stephen C Riggs  
Affiant's signature

Sworn to and subscribed before me on this 14 day of August, 2009 by Stephen C. Riggs.



**Cynthia L. Locke**  
Commission # DD477899  
Expires October 3, 2009  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

Cynthia L Locke  
(signature of notary)

Cynthia L. Locke

(typed, printed or stamped name)

Notary Public

Commission No.: DD477899

My Commission Expires: 10/3/09

Personally Known X OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

**IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE GENERAL COUNSEL FOR THE BOARD OF GOVERNORS.**

Vikki R. Shirley  
General Counsel  
Board of Governors  
State University System of Florida  
325 W. Gaines Street, Suite 1614  
Tallahassee, FL 32399-0400  
(850) 245-0466

## Exhibit A

Page 3, Question 21.

State your experiences and interests or elements of your personal history that qualify you for this appointment.

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Thank you for considering me for this appointment. I was fortunate that the financial burden to attend college was my responsibility. While I would have preferred to attend a larger university, personal finances forced me to put myself through Pensacola Jr. College and the University of West Florida, both located in Pensacola, Florida. The sacrifices and hard choices that had to be made while earning my college education have served me well as I have been a part of building what is now one of the largest CPA firms in the Southeast and the USA.

One of the experiences and skills I will bring to the board of Trustees is the professional experience I have learned from building a CPA firm from virtually a one man operation in one location to a CPA firm with 17 offices in 5 southern states. I understand the difficulties and issues sole practitioners face in this profession, I understand the difficulties that local firms face in this profession and I understand the many issues that a CPA firm employing 500 professionals in 5 states face.

It is my good fortune to have four healthy adult children. Three of my four children have followed me or are planning on following me into this profession. One son is a Florida CPA, one son has graduated from Vanderbilt University with his Master of Accountancy and one daughter is in college working on her bachelor degree in accounting.

It is said "To whom much is given, much is expected." I have been fortunate over time to earn more income than it takes to support my family. I was provided the opportunity and was able to donate \$1,600,000 to the school system in Okaloosa County a few years ago. My original commitment was for \$500,000. I increased my contribution over time so the facilities being built were at the standard I wanted. At the time of the donation, then Superintendent of Okaloosa County Schools, Don Gaetz, said this donation was the largest contribution ever made to public schools in Northwest Florida. Before and after that contribution was made, I continue to financially support academic, athletic and music programs for public schools.

There are many challenges facing our Florida economy and national economy. Capital markets are changing daily. The Federal Government is making fundamental changes on how capital is formed, invested, retained and accounted for. New rules and regulations currently being promulgated in Washington, DC will affect our profession not only nationally, but directly in Florida. My firm has the resources to stay on the forefront of what is developing nationally. I have partners who are serving on national boards and committees, primarily with the American Institute of CPA, who keep us abreast of what is happening to our profession. I am uniquely positioned with my small firm background and my current position as a member of the Executive Committee of a Super Regional CPA firm to serve the interests of the state of Florida and the interests of our profession.

I have had the pleasure of trying to improve my community by serving on the local hospital board of directors. I have served as President of the Economic Development Council, I have served as Rotarian, I helped form a non-profit corporation to assist low income families purchase their first house, I have donated money and mentored a child with the Take Stock in Children program and there are many other non-accounting examples of how I have tried to improve my community.

I believe that any person appointed to the UWF Board of Trustees must have absolute integrity. This person must have a history of serving others. This person must have an in-depth level of knowledge of the business world. This person should have entrepreneurial skills and know what it takes to make payroll. This person should understand the unsettled times we live in and bring a depth of experience, maturity and “can do” attitude to this position.

In addition, our firm has been engaged to perform audits, including Federal and State single audits for entities including:

***Utilities/Special Districts***

ALABAMA ELECTRIC CITIES  
ARGYLE FIRE DISTRICT  
BAGBY AND RUSSELL ELECTRIC COMPANY, INC.  
CHOCTAWHATCHEE ELECTRIC COOPERATIVE, INC. (CHELCO)  
COFFEE COUNTY WATER AUTHORITY  
CRAFT ELECTRIC CO., INC.  
DESTIN FIRE CONTROL DISTRICT  
DOBBS ELECTRIC COMPANY, INC.  
EAST NICEVILLE FIRE DISTRICT  
EASTPOINT WATER AND SEWER DISTRICT  
GENEVA COUNTY GAS DISTRICT  
HARBOR POINTE UTILITY, LLC  
HARPER ELECTRIC  
MCINNIS ELECTRIC CO., INC.  
MIDWAY WATER SYSTEM  
MOSSY HEAD WATER WORKS, INC.  
NORTH BAY FIRE DISTRICT  
OKALOOSA GAS COMPANY  
OPP UTILITY BOARD  
POST ELECTRIC  
REGIONAL UTILITIES  
SELMA WATER WORKS  
SOUTH MISSISSIPPI ELECTRIC POWER  
TOWN OF SLOCUMB WATER AND SEWER BOARD  
TRI-VILLAGE FIRE DISTRICT  
WIREGRASS ELECTRIC

***School Districts***

ANNISTON BOARD OF EDUCATION  
BLOUNT COUNTY BOARD OF EDUCATION  
CALHOUN COUNTY SCHOOL BOARD  
CULLMAN CITY BOARD OF EDUCATION  
FLORIDA STATE UNIVERSITY SCHOOL, INC.  
GENEVA BOARD OF EDUCATION  
HOMWOOD BOARD OF EDUCATION  
HOMWOOD BOARD OF EDUCATION: LOCAL SCHOOLS  
MONROE COUNTY PUBLIC SCHOOLS  
OKALOOSA COUNTY DISTRICT SCHOOL BOARD  
OPP CITY BOARD OF EDUCATION  
ORANGE COUNTY PUBLIC SCHOOLS  
OZARK CITY BOARD OF EDUCATION  
SANTA ROSA COUNTY DISTRICT SCHOOL BOARD  
SOUTHERN ASSOCIATION OF COLLEGES & SCHOOLS, INC.  
THE SCHOOL DISTRICT OF LEE COUNTY, FLORIDA  
THE SCHOOLS OF ARTS AND SCIENCES  
TRUSSVILLE CITY BOARD OF EDUCATION  
VESTAVIA BOARD OF EDUCATION: LOCAL SCHOOLS  
VESTAVIA HILLS BOARD OF EDUCATION  
WALTON COUNTY SCHOOL BOARD

***Cities/ Counties***

BAY COUNTY, FLORIDA – CERTIFICATE OF ACHIEVEMENT  
CALHOUN COUNTY BOARD OF COMMISSIONERS  
CITY OF APALACHICOLA, FLORIDA  
CITY OF BLOUNTSTOWN, FLORIDA  
CITY OF BONIFAY, FLORIDA  
CITY OF BRUNDIDGE, ALABAMA  
CITY OF CALLAWAY, FLORIDA  
CITY OF CALERA, ALABAMA  
CITY OF DALEVILLE, ALABAMA  
CITY OF DESTIN, FLORIDA – CERTIFICATE OF ACHIEVEMENT  
CITY OF ENTERPRISE, ALABAMA  
CITY OF HARTFORD, ALABAMA  
CITY OF HAYNEVILLE, ALABAMA  
CITY OF LYNN HAVEN, FLORIDA  
CITY OF LOUISVILLE, ALABAMA  
CITY OF MEXICO BEACH, FLORIDA  
CITY OF MARIANNA, FLORIDA  
CITY OF MARY ESTHER, FLORIDA  
CITY OF MONTGOMERY, ALABAMA – CERTIFICATE OF ACHIEVEMENT  
CITY OF MOUNTAIN BROOK, ALABAMA  
CITY OF OPP, ALABAMA  
CITY OF OZARK, ALABAMA  
CITY OF PANAMA CITY BEACH, FLORIDA  
CITY OF PARKER, FLORIDA  
CITY OF PORT ST. JOE, FLORIDA  
CITY OF SAMSON, ALABAMA  
CITY OF TALLAHASSEE, FLORIDA – CERTIFICATE OF ACHIEVEMENT  
CITY OF TARRANT, ALABAMA  
CITY OF TUSKEGEE, ALABAMA  
CITY OF VESTAVIA HILLS, ALABAMA  
CITY OF WEWAHITCHKA, FLORIDA  
ESCAMBIA COUNTY CLERK OF THE CIRCUIT COURT  
FRANKLIN COUNTY, FLORIDA  
JACKSON COUNTY, FLORIDA  
TOWN OF COFFEE SPRINGS, ALABAMA  
TOWN OF PONCE DE LEON, FLORIDA  
TOWN OF SLOCUMB, ALABAMA  
TOWN OF WAUSAU, FLORIDA  
WASHINGTON COUNTY, FLORIDA  
WALTON COUNTY, FLORIDA – CERTIFICATE OF ACHIEVEMENT

**Also included on our firm client list are entities such as:**

BIRMINGHAM-JEFFERSON COUNTY TRANSIT AUTHORITY  
BLUE CROSS & BLUE SHIELD OF MISSISSIPPI  
CITIZENS PROPERTY INSURANCE CORPORATION  
MID-BAY BRIDGE AUTHORITY  
MISSISSIPPI STATE UNIVERSITY  
UNIVERSITY OF MISSISSIPPI  
UNIVERSITY OF SOUTHERN MISSISSIPPI

## ***Relevant Experience***

CRI is a leader in Florida in services to governmental entities. Our service capabilities cover an extremely wide range of areas. Our office currently provides auditing services to the following Community Development Districts:

### ***Community Development Districts***

ABERDEEN COMMUNITY DEVELOPMENT DISTRICT  
AMELIA NATIONAL COMMUNITY DEVELOPMENT DISTRICT  
AVELAR CREEK COMMUNITY DEVELOPMENT DISTRICT  
BAINEBRIDGE COMMUNITY DEVELOPMENT DISTRICT  
CAPITAL REGION COMMUNITY DEVELOPMENT DISTRICT  
CHAPARRAL COMMUNITY DEVELOPMENT DISTRICT  
COASTAL LAKE COMMUNITY DEVELOPMENT DISTRICT  
DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT  
FISHHAWK I COMMUNITY DEVELOPMENT DISTRICT  
GRAMERCY FARMS COMMUNITY DEVELOPMENT DISTRICT  
GRAND HAMPTON COMMUNITY DEVELOPMENT DISTRICT  
HAMMOCK BAY COMMUNITY DEVELOPMENT DISTRICT  
HERITAGE PINES COMMUNITY DEVELOPMENT DISTRICT  
INDIGO COMMUNITY DEVELOPMENT DISTRICT  
LAKESIDE PLANTATION COMMUNITY DEVELOPMENT DISTRICT  
MAGNOLIA CREEK COMMUNITY DEVELOPMENT DISTRICT  
MIRA LAGO WEST COMMUNITY DEVELOPMENT DISTRICT  
MIROMAR LAKES COMMUNITY DEVELOPMENT DISTRICT  
NATUREWALK COMMUNITY DEVELOPMENT DISTRICT  
NEW RIVER COMMUNITY DEVELOPMENT DISTRICT  
PALM VISTA PRESERVE EAST COMMUNITY DEVELOPMENT DISTRICT  
PIER PARK COMMUNITY DEVELOPMENT DISTRICT  
PINE RIDGE PLANTATION COMMUNITY DEVELOPMENT DISTRICT  
RIDGWOOD TRAILS COMMUNITY DEVELOPMENT DISTRICT  
RIVER GLEN COMMUNITY DEVELOPMENT DISTRICT  
RIVER HALL COMMUNITY DEVELOPMENT DISTRICT  
ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT  
SANDY CREEK COMMUNITY DEVELOPMENT DISTRICT  
SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT  
SOMERSET COMMUNITY DEVELOPMENT DISTRICT  
SOUTH VILLAGE COMMUNITY DEVELOPMENT DISTRICT  
STONEBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT  
SWEETWATER CREEK COMMUNITY DEVELOPMENT DISTRICT  
TOLOMATO COMMUNITY DEVELOPMENT DISTRICT  
UNIVERSITY SQUARE COMMUNITY DEVELOPMENT DISTRICT  
VILLAGES OF BLOOMINGDALE COMMUNITY DEVELOPMENT DISTRICT  
WATERLEFE COMMUNITY DEVELOPMENT DISTRICT  
WYLD PALMS COMMUNITY DEVELOPMENT DISTRICT  
WYNNFIELD LAKES COMMUNITY DEVELOPMENT DISTRICT