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Application for Board of Trustees Position

The information submitted will be used by the Board of Governors in considering action on your application. The questionnaire <u>MUST BE</u> <u>COMPLETED IN FULL</u>. Answer "none" or "not applicable" where appropriate. Completed applications should be sent to: Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400. Please type or print.

If appointed, you will be required to file financial disclosure statements.

Date Completion 1. Name: Last Brian Dar Last First Middle and/o 2. University Board of Interest: University of South Florida Board of Trust Are you applying for reappointment? Yes No 🛛 3. Residence Address: Tampa, Florida Street City Courrent Employer or Occupation: Fifth Third Bank Business Address: 201 E. Kennedy Blvd. Suite 150 Street Office#/Suite City Courty Post Office Box Suite Zip Code Area Code/PF Biran.lamb@53.com Brom E-mail Address Specify the preferred mailing address: Business Form To Valrico, FL July 2005 Current 8449 Quarter Horse Drive Riverview, FL December 2002- July 200 City and State From To None To	<u>2009</u>
Last First Middle and/o University Board of Interest: University of South Florida Board of Trus Are you applying for reappointment? Yes No ⊠ Residence Address: Tampa, Florida Hillsborough Street City Current Employer or Occupation: Fifth Third Bank Band Business Address: 201 E. Kennedy Blvd. Suite 150 Tampa, FL Street Office#/Suite City Post Office Box Suite Zip Code Area Code/Pt Biran.lamb@53.com E-mail Address Specify the preferred mailing address: Business □ Home ⊠ Fax #_813- List all places of residence for the past five (5) years. Address Current Yalrico, FL July 2005 Current 8449 Quarter Horse Drive Riverview, FL December 2002- July 200	ted
University Board of Interest: University of South Florida Board of Trus Are you applying for reappointment? Yes No ⊠ Residence Address: Image: Florida Hillsborough Street City County Current Employer or Occupation: Fifth Third Bank Bank Business Address: 201 E. Kennedy Blvd. Suite 150 Tampa, FL Street Office#/Suite City Post Office Box Suite Zip Code Area Code/Pt Biran.lamb@53.com E-mail Address Specify the preferred mailing address: Business □ Home ⊠ Fax #_813- List all places of residence for the past five (5) years. Address City and State From To	/l
Are you applying for reappointment? Yes □ No ⊠ Residence Address: Tampa, Florida Hillsborough Street City County Current Employer or Occupation: Fifth Third Bank Band Business Address: 01 E. Kennedy Blvd. Suite 150 Tampa, FL Street Office#/Suite City	(Maiden)
Residence Address:	tees
Street City County Current Employer or Occupation: Fifth Third Bank Band Business Address: 201 E. Kennedy Blvd. Suite 150 Tampa, FL Street Office#/Suite City Post Office Box Suite Zip Code Area Code/Pt Biran.lamb@53.com E-mail Address Business of residence for the past five (5) years. Address Specify the preferred mailing address: Business [] Home [X] Fax #_813- List all places of residence for the past five (5) years. Address City and State From	
Street City County Current Employer or Occupation:	
Business Address: 201 E. Kennedy Blvd. Suite 150 Tampa, FL Street Office#/Suite City 9 813-306-2491 Post Office Box Suite Zip Code Biran.lamb@53.com E E-mail Address Specify the preferred mailing address: Business Home Area Code/Pt Biran.lamb@53.com E E-mail Address Specify the preferred mailing address: Business Home Fax # 813- List all places of residence for the past five (5) years. Address City and State Address City and State From To 8449 Quarter Horse Drive Riverview, FL December 2002- July 200 List all former and current residences outside of Florida that you have maintain during adulthood. To Address City and State From To	
Street Office#/Suite City 813-306-2491 813-306-2491 Post Office Box Suite Zip Code Area Code/Pt Biran.lamb@53.com E-mail Address E-mail Address Specify the preferred mailing address: Business □ Home ⊠ Fax # 813- List all places of residence for the past five (5) years. Address City and State From To	ker/Executive
Street Office#/Suite City Post Office Box Suite Zip Code Area Code/Pt Biran.lamb@53.com E-mail Address Ernail Address Specify the preferred mailing address: Business □ Home ⊠ Fax # 813- List all places of residence for the past five (5) years. Address Current Address City and State From To	33602
Post Office Box Suite Zip Code Area Code/Pt Biran.lamb@53.com E-mail Address E-mail Address Specify the preferred mailing address: Business [] Home [X] Fax # 813- List all places of residence for the past five (5) years. Address Errom To Address City and State From To Valrico, FL Valrico, FL July 2005 Current 8449 Quarter Horse Drive Riverview, FL December 2002- July 200 List all former and current residences outside of Florida that you have maintained during adulthood. To Address City and State From To None To To	
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List all former and current residences outside of Florida that you have maintaine during adulthood. <u>Address City and State From To</u> <u>None</u>	
during adulthood. Address City and State From To None	5
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Board of Gove	mors I



Application for Board of Trustees Position

The information submitted will be used by the Board of Governors in considering action on your application. The questionnaire <u>MUST BE</u> <u>COMPLETED IN FULL</u>. Answer "none" or "not applicable" where appropriate. Completed applications should be sent to: Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400. Please type or print.

If appointed, you will be required to file financial disclosure statements.

	pontica, you will be required to the main			August 20, 2009
				Date Completed
L .	Name: Lamb	Brian		Daryl
	Last	First		Middle and/or (Maiden)
<u>)</u>	University Board of Interest:	Univ	ersity of South Floric	la Board of Trustees
	Are you applying for reappoin	ntment?Yes 🗌	No 🔀	
.	Residence Address:		Tampa, Florida	Hillsborough
	Street	City		County
	Current Employer or Occupat	tion:	Fifth Third Bank	Banker/ Executive
	Business Address: 201 1			Tampa, FL 33602
	Street	Office	#/Suite	City
				813-306-2491
	Post Office Box	Suite	Zip Code	Area Code/Phone Number
	Biran.lamb@53.com			
	E-mail Address			
•	Specify the preferred mailing	address: Busir	ness 🗌 🛛 Home 🔀	Fax # <u>813-306-2535</u>
•	List all places of residence for	r the past five (5) years.	
	Address City :	and State	From	<u>To</u>
		Valrico, F		Current
	8449 Quarter Horse Dr.	ive Riverviev	w, FL December	2002- July 2005
				<u> </u>
7 .	List all former and current re- during adulthood.	sidences outsid	e of Florida that you	have maintained at any time
	Address City a	and State	From	<u>To</u>
			<u> </u>	

Page 1

	Date of Birth: * Place of Birth: Tallahassee Florida
9.	Social Security No.:*
10.	Driver License No:* Issuing State:Florida
11.	Have you ever used or been known by any other legal name? Yes 🗌 No 🔀 If "Yes" explain.
12.	Are you a United States citizen? Yes 🛛 No 🗌 If "No" explain.
13.	If you are a naturalized citizen, date of naturalization:Not applicable
14.	Since what year have you been a continuous resident of Florida? 1976
15.	Are you a registered Florida voter? Yes 🛛 No 🗍 If "Yes" list:
	County of Registration <u>Hillsborough</u>
16.	Education:
	A. High School: <u>FAMU High School DRS</u> Year Graduated: <u>1994</u> (Name and Location)
	B. List all postsecondary educational institutions attended:
	Name and Location Date Attended Certificates/Degrees Received
	University of South Florida August 1994 - August 1998 B.S. Accounting
17.	Are you or have you ever been a member of the United States armed forces? Yes 🗌 No 🔀 If "Yes" list: A. Dates of service:
	B. Branch or component:

18. Have you ever been arrested, charged, or indicted for violation of any federal, state, county or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes 🗌 No 🔀 If "Yes" give details:

Date	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>	
		-		

19. Concerning your current employer and for all of your employment, including self-employment, during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment:

Employer Name and Address	<u>Type of Business</u>	Occupation/Title	Period of Employment
Fifth Third Bank	Banking	Banking Executive	2006- Current
Home Discovery	Real Estate	Chief Financial Office	<u>r July 2004 – November 2006</u>

20. Have you ever been employed by any state, district, or local government agency in Florida?
Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment, and reason for leaving:
Position Employing Agency Period of Employment

21. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am a USF Alumni, a past Alumni Assoc. Board member and current USF Foundation Board member. I am a member of the Investment Committee for the USF Foundation. I was Captain for the USF Men's Basketball Team. I am active in the USF College of Business, USF Athletics Dept. and a University donor. I am active in the Tampa Bay business community and have established a reputation as an advocate for USF.

22. Have you received any degree(s), professional certification(s) or designation(s) including awards related to the subject matter of this appointment? Yes \square No \bigotimes If "Yes", list:

Page 3

23.	Identify all	association	memberships	and	association	offices	held	by	you	that	relate	to	this
	appointment	t:											

USF Foundation Board Director (2005 - Current)

USF donor and founding member of the Dean Anderson Legacy Campaign

2008 Minority Business Person of the Year

2007 CFO of the Year Finalist

24 Do you currently hold an office or position (appointive, civil service, or other) with the Federal or any foreign government? Yes 🗌 No 🔀 If "Yes", please list:

government (ci	ty, county, district or state):	-	ce, and level of
Office Title	Date of Election or Appointment	Term of Office	Level of Governmen
	was on an appointed board(s), con	.,):
A. How freque	ently were meetings scheduled?		,
A. How frequeB. If you misse		neetings, state the num	,

26. Have you ever served on any profit or not-for-profit board? Yes No X If "Yes", state the title, date of appointment, length of service, and provide a brief description of your involvement.

27. Have you ever been responsible or played a role in managing a business or other corporate entity? Yes No If "Yes", state the name of the business, the dates of your involvement, and provide a brief description of your involvement.

2003 – 2006 : Chief Financial Officer of Home Discovery Real Estate Services. I was responsible for all financial reporting, accounting, strategic planning, Human Resources and budgeting. 2006 – current: Senior Vice President and Business Banking Executive of Fifth Third Bank: I am responsible for all commercial banking for businesses with revenues up to \$20 million in revenues, sales management, credit administration and strategic direction for this division of the Bank. I previously worked as Chief Financial Officer of the Bank.

- 28. Describe any involvement with and/or relationship to the university to which you are applying or any other educational institution with which you are/were affiliated (other than as a student). As a USF Foundation Board Member, I am a member of the Investment Committee and work to advance the University through private support for the academic research and student development endeavors. While a member of the Alumni Association Board, I worked to strengthen the alumni relationship with the University and the association through programs, services and communications. Active member of the School of Accountancy Advisory Board.
- 29. Describe your understanding of the role of a board of trustee member in ensuring the fiduciary and academic well-being of the university.

As a member of a University Board of Trustees, it is each member's responsibility to educate themselves so that they may work to create a sound fiduciary institution as well as to ensure that the academic enterprise is providing a strategic direction consistent with its mission. It is the responsibility of each trustee to understand that the appropriate policies must be put in place to ensure that both the short-term and the long-term strategic direction of the institution benefits the citizens and the students of the region, state and nation. Each Trustee should also work diligently and with the highest level of integrity to execute on the strategic direction of the University.

30. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes 🗌 No 🔀 If "Yes", give details:

.....

	Date	<u>Nature of Violation</u>	Disposition
31.	Have you ever been suspender Yes 🗌 No 🔀 If "Yes", list:	ed from any office by the Go	overnor of the State of Florida?
	Title of Office	Reason fo	r Suspension:
	Date of suspension:	Result: R	einstated 🗌 Removed 🗌 Resigned 🗌
32.	Have you previously been a Senate? Yes 🗌 No 🔀 If "Yes", list:	appointed to any office tha	t required confirmation by the Florida
	Title of Office:		
33.	Have you ever been refused a If "Yes", explain:	fidelity, surety, performanc	e, or other bond? Yes 🗌 No 🔀

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34. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No X If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, and/or disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

contractual or oth governmental age	her direct dealings duri	ng the last four (4) y the university to whicl	fficer, or employee, held ar years with any state or loc h you have been appointed o

36. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the university to which you have been appointed or are seeking appointment? Yes ⊠ No □ If "Yes", explain:

Name of Business	Family Member's <u>Relationship to you</u>	Family Member's <u>Relationship to Business</u>	Business' Relationship <u>to University</u>
Eugene Lamb, Jr.	Mother	Board member	None
Foundation (not -f	or-profit 501-C3)		

37. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five years? Yes □ No ⊠ If "Yes", explain:

A.	Did you receive any	compensation oth	er than reimbursement for expense	es?Yes] No[
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B. Name of agency or entity you lobbied and the principals you represented:

Agency Lobbied

Principals Represented

38. List three persons who have known you well during the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	Mailing Address	<u>Zip Code</u>	<u>Area Code/Telephone Number</u>
John Ramil	702 N. Franklin St.	, Tampa, FL 33602	813-228-4111
Richard Gonzmart	2025 E. 7th Avenue,	Tampa, FL 33605	813-228-3000
Sheila McDevitt	401 E. Jackson St., S	Suite 1700, Tampa, FI	813-209-5062

39. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	Mailing Address		Date(s) of Membership
Alpha Phi Alpha Frater	ity <u>2313 St</u> . Paul Street		November 1999
Baltimore, MD 21218-5211			

- 40. Do you know of any reason why you will not be able to attend fully the duties of the position to which you have been or will be appointed? Yes 🗌 No 🔀 If "yes", explain:
- 41. Are you now, or have you within the past three years, been a member of any club or organization that, to your knowledge, in practice or in policy, restricts membership or restricted membership during the time that you belonged, on the basis of race, religion, national origin or gender? Yes ∑ No □ If "yes", detail the name and nature of the organization, relevant policies and practices, and state whether you intend to continue as a member if appointed by the Board of Governors.

Alpha Phi Alpha Fraternity, Inc. is an all male Greek Organization

- **42.** Have you ever been the object of any equal employment opportunity complaint or any civil action based upon discrimination in the work place? Yes \square No \boxtimes If "yes", explain and provide details of the outcome:
- **43**. Are there any pending lawsuits against you or are you a party to a lawsuit in any court in which you are the plaintiff or defendant? Yes □ No ⊠ If "yes", what type and where?
- **44.** Have any judgments been entered against you as a result of any civil or administrative proceeding(s)? Yes No X If "yes", identify the proceeding(s) that resulted in the judgment and the date the judgment was entered.

- **45.** Are you now engaged in activities, or have you engaged in activities in the past, that will reflect unfavorably on the board to which you seek appointment? Yes \square No \boxtimes If "yes", please explain.
- 46. Is there anything that you were not questioned about in your application that you should make known to us at this time that impugns your integrity, character and fitness for the position you are seeking? Yes □ No ⊠ If "yes", please explain.

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned authority, personally appeared _______ who after being duly sworn, say: 1) that he/she has carefully prepared or read the answers to the foregoing question; 2) that the information contained in said answers is complete and true; 3) that he/she will, as an appointee, fully support the Constitutions of the United States and the State of Florida. Be it further known that in signing this document I understand that a Level 2 background check by the Florida Department of Law Enforcement will be performed on all nominees who are recommended to the Florida Board of Governors.

	Rept.
	Affiant's signature
Sworn to and subscribed before n	ne on this 21 day durnet 2009 by Man Kanb
	(signatures) MY COMMISSION # DD 675721 EXPIRES: May 17, 2011 Bonded Thru Notary Public Underwriters
	(typed, printed or stamped name)
	Notary Public
	Commission No.:
	My Commission Expires
Personally Known	OR Produced Identification
Type of Identification Produced	

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

> Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE GENERAL COUNSEL FOR THE BOARD OF GOVERNORS.

Vikki R. Shirley General Counsel Board of Governors State University System of Florida 325 W. Gaines Street, Suite 1614 Tallahassee, FL 32399-0400 (850) 245-0466