#### Board of Governors

# Access and Diversity in Florida Higher Education:

Successful High School Services and University Retention Strategies

Student Affairs Committee and The Governor's Access and Diversity Commission

www.flbog.org/accessanddiversity

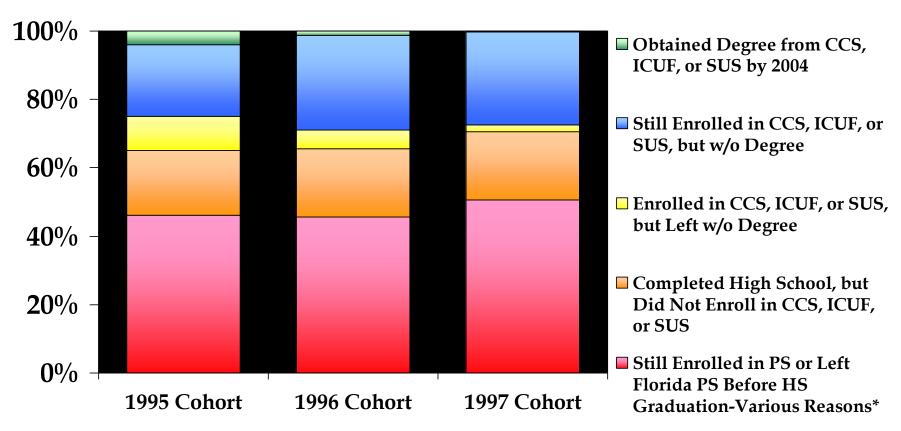
March 22, 2006



#### **AGENDA**

- Welcome, Approval of Minutes, & Meeting Objectives
- Regulation Development Procedures for the BOG
- Legislative Update and Discussion
- Progression Studies
- ENLACE Florida: A Statewide Network to Improve College Readiness, Access, and Success in Higher Education for Latinos
- > Selected Student Support and Retention Efforts
- Discussion of Recommendations for Final Report
- Next Steps

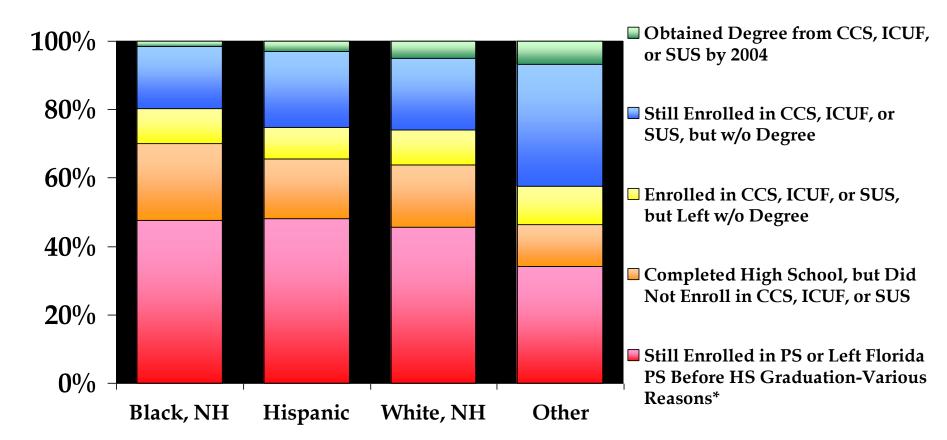
### Progression of 6<sup>th</sup> Graders in Florida Public Schools Through 2004



\* Included students who dropped out, moved to private schools or home schools, left the state, or left for other reasons.



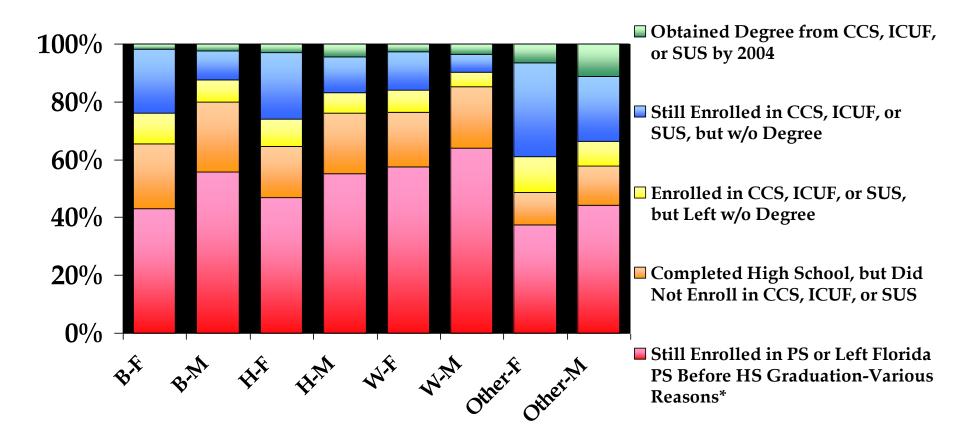
#### Student Progression for 1995 Cohort of 6<sup>th</sup> Graders – By Race/Ethnicity



<sup>\*</sup> Included students who dropped out, moved to private schools or home schools, left the state, or left for other reasons.



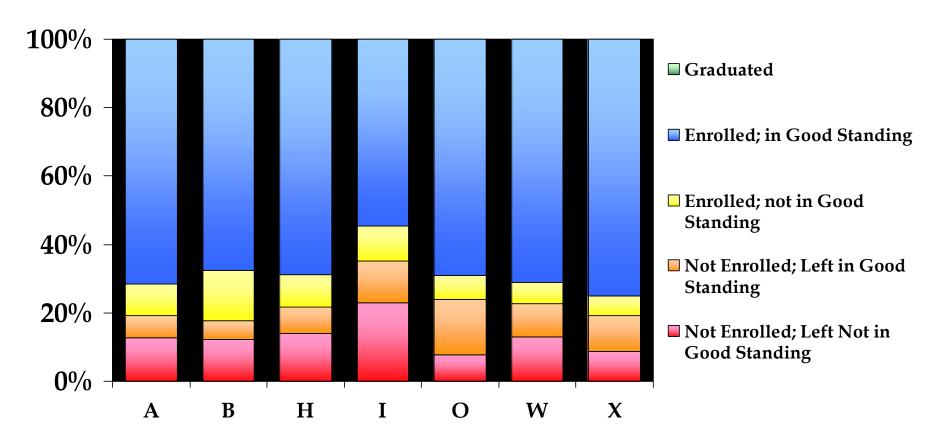
#### Student Progression for 1995 Cohort of 6<sup>th</sup> Graders Who Qualified for Free and Reduced Lunch – By Race/Ethnicity and Gender

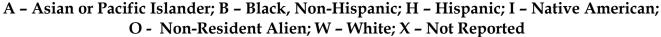


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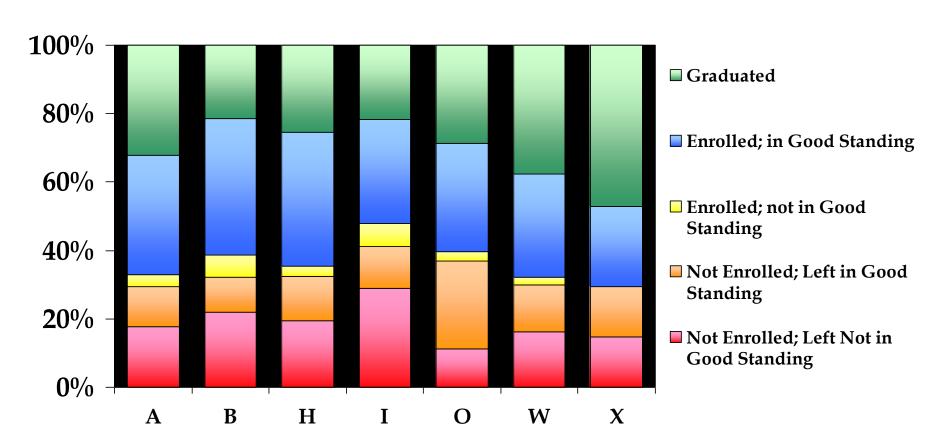
## Student Progression for 1996-97 SUS FTIC Admits at 2 Years – By Race/Ethnicity

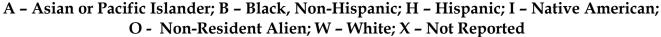






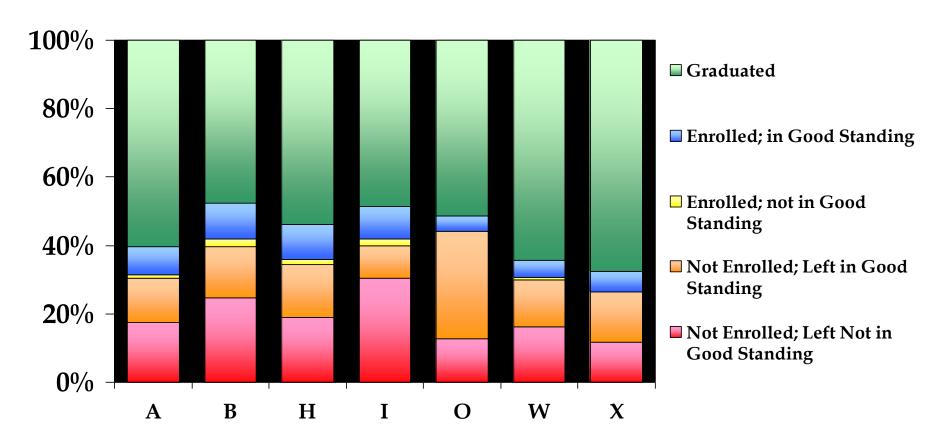
## Student Progression for 1996-97 SUS FTIC Admits at 4 Years – By Race/Ethnicity







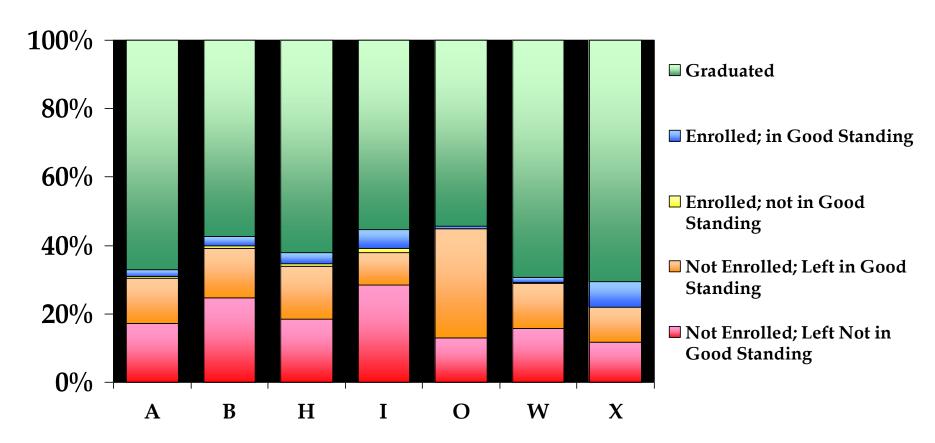
## Student Progression for 1996-97 SUS FTIC Admits at 6 Years – By Race/Ethnicity

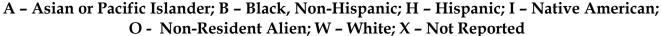


A – Asian or Pacific Islander; B – Black, Non-Hispanic; H – Hispanic; I – Native American; O - Non-Resident Alien; W – White; X – Not Reported



## Student Progression for 1996-97 SUS FTIC Admits at 8 Years – By Race/Ethnicity

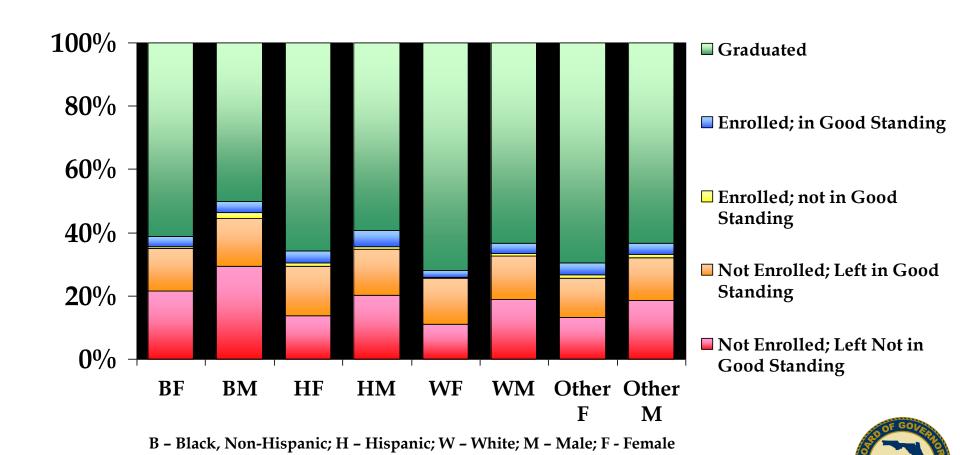






## Student Progression for 1996-97 SUS FTIC Admits at 8 Years – By Race/Ethnicity

(Pell Grant Recipients ONLY)





#### BOARD OF GOVERNORS

### **Guiding Principles for Best Practice**

- Student-Centered.
- **Cost-Effective.**
- Collaborative.
- > Sustainable.
- > Replicable.
- > Accountable/Measurable.